



Doc#: 1527501018 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/02/2015 10:02 AM Pg: 1 of 3

CT

1527501018  
AH doc 1 of 2

MAIL TO:  
Alliance for Revitalized Communities  
2950 Busbuck Ave. Ste 300  
Walnut Creek, CA 94597  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 31 day of August, 2015., between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Alliance for Revitalized Communities LLC (2950 Busbuck Ave #300, Walnut Creek, CA 94597)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

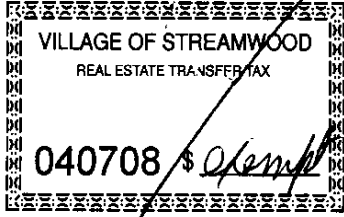
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 06-24-304-002-0000  
PROPERTY ADDRESS(ES): 816 Waverly Avenue, Streamwood, IL, 60107

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INT

BOX 333-CT

# UNOFFICIAL COPY



**Fannie Mae a/k/a Federal National Mortgage Association**

By: *[Signature]*  
Pierce & Associates, P.C.  
As Attorney in Fact  
Eddy Copot

STATE OF IL )  
 ) SS  
COUNTY OF COOK )

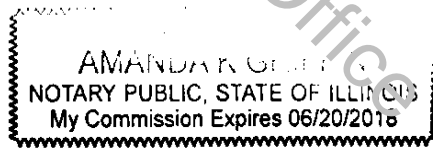
I, Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 31 day of August, 2015.

*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

My commission expires 6/20/2018

This Instrument was prepared by  
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

*Alliance for Revitalized Communities*  
*2950 Buslock Ave Ste 300*  
*Walnut Creek, CA 94597*

REAL ESTATE TRANSFER TAX		24-Sep-2015
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00

# UNOFFICIAL COPY

## EXHIBIT A

LOT 2088 IN WOODLAND HEIGHTS UNIT NO. 5 BEING A SUBDIVISION IN SECTIONS 23, 24 AND 25 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE MARCH 8, 1963 AS DOCUMENT 18737474 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office