

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
 201 South State Street  
 P.O. Box 307  
 Hampshire, IL 60140  
 WAA0737

Doc#: 1527508058 Fee: \$50.00  
 Karen A. Yarbrough  
 Cook County Recorder of Deeds  
 Date: 10/02/2015 09:05 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

When Recorded Return to:  
 Accurate Title Group  
 1260 Energy Lane  
 St. Paul, MN 55108

80062299  
 2058444-01

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Woodglen Development LLC, an Illinois limited liability company his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 27th day of September, 2006, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0627742092 & 0627742093, a First Amendment to Mortgage dated 1/25/07 and recorded as document No. 0703840013, a Second Amendment to Mortgage dated 8/1/11 and recorded as document No. 1121646070, a Third Amendment to Mortgage dated 10/21/11 and recorded as document No. 1130716057, a Fourth Amendment to Mortgage dated 4/5/12 and recorded as document No. 1210712155, and a Fifth Amendment to Mortgage dated 9/17/12 and recorded as document No. 1227812184, and a Sixth Amendment to Mortgage dated 6/9/14 and recorded 6/27/14 as document No. 1417816029, and a Seventh Amendment to Mortgage dated 10/23/14 and recorded 11/7/14 as document No. 143112108, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.  
 Permanent Real Estate Index Number(s): 22-28-113-012-0000  
 Address(es) of premises: 760 Woodglen Court, Lot 35R, Lemont, IL 60439

Witness My hand and seal, this 31<sup>st</sup> day of August, 2015  
 By: *Mary Ann Pinne*  
 Mary Ann Pinne, AVP

This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }  
 } SS  
 COUNTY OF KANE }



On this 31<sup>st</sup> day of August, 2015, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *[Signature]* Residing at IL  
 Notary Public in and for the State of Illinois My commission expires 7/17/17

Legal Description**UNOFFICIAL COPY**

LOT 35R IN WOODGLEN P.U.D., A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE EAST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618739043, RECORDED JULY 6, 2006), ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT 0705115125 AS CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 19, 2007 AS DOCUMENT 0735331073 AND RECORDED DECEMBER 14, 2010 AS DOCUMENT 1034831017, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

