

UNOFFICIAL COPY

Recording Requested and Prepared By:

EverBank

301 W Bay Street

Jacksonville, FL 32202

CHRIS MATHEWS - EVERHOME



Doc#: 1527513035 Fee: \$40.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/02/2015 10:02 AM Pg: 1 of 2

And When Recorded Mail To:

EverBank CC309

301 W Bay Street

Jacksonville, FL 32202

Customer#: 1 Service#: 333341RL1 +

Loan#: 9000891546

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JEAN R METELLUS AND MARIE D METELLUS HIS WIFE AS JOINT TENANTS**

Original Mortgagee: **BANK OF AMERICA NA**

Mortgage Dated: **MARCH 01, 2004** Recorded on: **MARCH 12, 2004** as Instrument No. **0407211153** in Book No. --- at Page No. ---

Property Address: **4632 BIRCHWOOD AVE, SKOKIE, IL 60076-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **10273020260000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 10, 2015**

EVERBANK

By:


Julie McCombs, Vice President

State of **FLORIDA**

County of **DUVAL**

}
} ss.

On **SEPTEMBER 10, 2015**, before me, **Christine C. Mathews**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Christine C. Mathews
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192493
Expires 3/28/2019



(Notary Name): **Christine C. Mathews**

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 9000891546

LOT 46 AND THE WEST 7 FEET OF LOT 47 IN GEORGE F. NIXON AND COMPANY'S HOWARD AVENUE
ADD. NO. 1 NUMBER 3, BEING A SUBDIVISION OF THAT PART OF LOT 2 LYING EAST OF CHICAGO AND
NORTHWESTERN RAILROAD (EXCEPT STRIP 185 FEET WIDE, EAST OF AND ADJOINING SAID
RAILROAD GRANTED TO PUBLIC SERVICE COMPANY) IN SCHROEDER HEIRS SUBDIVISION OF THAT
PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

10-27-302-026
4632 BIRCHWOOD, SKOKIE, IL

Property of Cook County Clerk's Office