

UNOFFICIAL COPY



PREPARED BY:
Small Business Growth Corporation
Shannon Withers
2401 West White Oaks Dr.
Springfield, IL 62704

Doc#: 1527529068 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/02/2015 02:24 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:
Small Business Growth Corporation
Shannon Withers
2401 West White Oaks Dr.
Springfield, IL 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street; Suite 1150, Chicago, Illinois, 60661, a certain indenture of mortgage bearing the date of the 30 day of September, 2015 made by and between Chicago Indoor Soccer L.C., mortgagor, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on EVEN DATE in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said Small Business Growth Corporation has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

9.30.2015

Date

By:

Phil Maton
Phil Maton, Chief Credit Officer

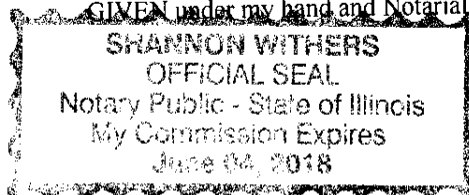
Attest:

Wanda M. [Signature]

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, Shannon Withers, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Phil Maton who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30 day of September, 2015.



Shannon Withers
NOTARY PUBLIC

[Signature] 3

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EXHIBIT "A"

THAT PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF WEST PERSHING ROAD, SAID POINT BEING 33.00 FEET, MEASURED PERPENDICULARLY, SOUTH OF THE NORTH LINE AND 1,040.04 FEET, MEASURED PARALLEL WITH SAID NORTH LINE, WEST FROM THE EAST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH PERPENDICULAR TO SAID NORTH LINE OF THE NORTHEAST 1/4, A DISTANCE OF 515.58 FEET; THENCE EAST ALONG A LINE WHICH IS 548.58 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF THE NORTHEAST 1/4, A DISTANCE OF 264.93 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE CONTINUING EAST ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 710.66 FEET TO THE POINT OF INTERSECTION WITH THE WEST LINE OF SOUTH ASHLAND AVENUE, AS NOW LOCATED AND WIDENED BY CONDEMNATION CASE OF THE CIRCUIT COURT OF COOK COUNTY, DOCKET NO. B-71138, SAID POINT OF INTERSECTION BEING 64.93 FEET, MEASURED PERPENDICULARLY, WEST OF THE EAST LINE OF THE NORTHEAST 1/4 AFORESAID; THENCE NORTHERLY ALONG SAID WEST LINE OF SOUTH ASHLAND AVENUE AS WIDENED, 133.75 FEET TO A POINT ON SAID WEST LINE WHICH IS 68.38 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 AND 340.00 FEET, AS MEASURED ALONG SAID WEST STREET LINE, SOUTH OF THE POINT OF INTERSECTION OF SAID WEST STREET LINE WITH A LINE 75.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE NORTHWARDLY ALONG THE WESTERLY LINE OF SOUTH ASHLAND AVENUE AS WIDENED BY ORDINANCE PASSED DECEMBER 7, 1960 AND CONFIRMED BY DEED RECORDED JUNE 21, 1961 AS DOCUMENT NUMBER 18194881, A DISTANCE OF 305.70 FEET TO A POINT, SAID POINT BEING 112.50 FEET, MEASURED PERPENDICULARLY, SOUTH OF THE NORTH LINE AND 113.00 FEET, MEASURED PERPENDICULARLY, WEST OF THE EAST LINE OF SAID NORTHEAST 1/4; THENCE NORTHWESTWARDLY ALONG THE WESTERLY LINE OF SOUTH ASHLAND AVENUE AS WIDENED BY THE AFOREMENTIONED ORDINANCE PASSED DECEMBER 7, 1960, A DISTANCE OF 31.83 FEET TO A POINT, SAID POINT BEING 85.00 FEET, MEASURED PERPENDICULARLY, SOUTH OF THE NORTH LINE AND 129.00 FEET, MEASURED PERPENDICULARLY, WEST OF THE EAST LINE OF THE NORTHEAST 1/4 AFORESAID; THENCE NORTHWESTWARDLY ALONG THE WESTERLY LINE OF SOUTH ASHLAND AVENUE AS WIDENED BY THE AFOREMENTIONED ORDINANCE PASSED DECEMBER 7, 1960, A DISTANCE OF 29.87 FEET TO A POINT, SAID POINT BEING 75.00 FEET, MEASURED PERPENDICULARLY, SOUTH OF THE NORTH LINE AND 157.14 FEET, MEASURED PARALLEL WITH SAID NORTH LINE, WEST FROM THE EAST LINE OF SAID NORTHEAST 1/4; THENCE WEST ALONG THE SOUTH LINE OF WEST PERSHING ROAD AS WIDENED BY CONDEMNATION CASE OF THE SUPERIOR COURT OF COOK COUNTY, DOCKET NO. 502073, BEING A LINE 75.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 AFORESAID, 55.08 FEET; THENCE WESTWARDLY ALONG THE SOUTHERLY LINE OF WEST PERSHING ROAD AS WIDENED, 582.90 FEET TO A POINT, SAID POINT BEING 218.92 FEET, AS MEASURED ALONG THE SOUTHERLY LINE OF WEST PERSHING ROAD AS WIDENED, EASTWARDLY FROM THE POINT OF INTERSECTION OF A LINE 33.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4 AND THE SOUTHWARD EXTENSION OF THE WEST LINE OF THE EAST 1/2 OF BLOCK 35 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY 504.12 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 6 AFORESAID AND A LINE DRAWN 548.58 FEET, MEASURED PERPENDICULARLY, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE WEST ALONG SAID PARALLEL LINE, 64.92 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE WEST LINE OF SOUTH ASHLAND AVENUE AS WIDENED BY CONDEMNATION CASE OF THE CIRCUIT COURT OF COOK COUNTY, DOCKET NO. B-71138; THENCE CONTINUING WEST ALONG THE AFORESAID PARALLEL LINE, 190.00 FEET; THENCE NORTHERLY ALONG A LINE DRAWN PARALLEL WITH THE AFORESAID WEST LINE OF SOUTH ASHLAND AVENUE AS WIDENED, 133.75 FEET; THENCE EAST ALONG A LINE DRAWN PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 6

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AFORESAID, 190.00 FEET TO A POINT ON THE AFORESAID WEST LINE OF SOUTH ASHLAND AVENUE AS WIDENED, SAID POINT BEING 68.37 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 AFORESAID; THENCE SOUTHERLY, ALONG THE AFORESAID WEST LINE OF SOUTH ASHLAND AVENUE AS WIDENED, 133.75 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3900 S. ASHLAND AVENUE, CHICAGO, ILLINOIS 60609
PIN: 20-06-200-074-0000 AND 20-06-200-075-0000

Property of Cook County Clerk's Office