

# UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

RECORD & RETURN TO:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:  
6633 W BELMONT AVE #3,  
CHICAGO, IL 60634



Doc#: 1527844083 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/05/2015 03:00 PM Pg: 1 of 2

PROPERTY ID #: 13-30-202-040-1003

## RELEASE OF MORTGAGE

A certain Mortgage dated 08/11/2006, was made by **MARK GACH** to **NATIONAL CITY MORTGAGE a division of NATIONAL CITY BANK**, which Mortgage was recorded in Instrument No. 0624202248, in Book No., on Page No. in the amount of \$38,985.00, and which Mortgage was subsequently ASSIGNED to **E\*TRADE BANK** by Assignment dated 12/21/2006 and recorded in Assignment Instrument # 0635547099, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

SEP 17 2015

I sign and CERTIFY to this Discharge of Mortgage on \_\_\_\_\_

E\*TRADE BANK

\_\_\_\_\_  
Rosemary Shearer  
Authorized Signer

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this SEP 17 2015, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **E\*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
DARLENE JERMALOWSKI, NOTARY PUBLIC  
CITY OF PITTSBURGH, ALLEGHENY COUNTY  
MY COMMISSION EXPIRES JULY 22, 2018

ACCOUNT#: 079-01-04759328

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## EXHIBIT 'A' Legal Description

### PARCEL 1:

UNIT 3 IN THE 6333 WEST BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 26.62 FEET OF LOT 3 IN FIRST ADDITION TO MONTCLARE GARDENS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620839040, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF (B-3), LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0620839040.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.