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Doc#: 1527847061 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/05/2015 09:33 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 2013-03-401-007-0000

[Space Above This Line For Recording Data]

Loan No.: 0021118211

MIN: 100015010211182118

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association (herein "Assignor") whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, does hereby assign and transfer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O. Box 2026, Flint, MI 48501-2026, as designated nominee for JPMorgan Chase Bank, N.A., beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated September 16, 2005 and recorded on October 3, 2005, made and executed by DENISE M HARDIN, to CHASE BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 4315 S VINCENNES AVE, CHICAGO, IL 60653

See exhibit "A" attached hereto and made a part hereof.

which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0527633076), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W3166

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09-09-2015



Assignor:
JPMorgan Chase Bank, National Association

By: Eboni Stewart
Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 9th day of September 2015, before me appeared Eboni Stewart to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Eboni Stewart acknowledged the instrument to be the free act and deed of the said entity.

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Todd C Sylvester
Signature of Officer

TODD C SYLVESTER # 062367

Printed Name

NOTARY PUBLIC

Title of Officer

(Seal)

My Commission Expires: **UPON MY DEATH**

MERS TELEPHONE: 1-888-679-6377

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EXHIBIT A

THE SOUTH 6 FEET OF LOT 11 AND THE NORTH 19 FEET OF LOT 12 IN BLOCK 2 IN B. F. CONKRITE AND COMPANY'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF VINCENNES ROAD, OTHERWISE KNOWN AS LOTS 1 AND 2 OF COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office