

UNOFFICIAL COPY

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/05/2015 09:37 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1039511



PREPARED BY: NATIONSTAR MORTGAGE
WHEN RECORDED MAIL TO:
NATIONSTAR MORTGAGE
8950 CYPRESS WATERS BLVD
IRVING, TX 75063
PH. 214-687-4731

PARCEL NO. 25-04-361-064-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHAMPION MORTGAGE COMPANY located at 8950 CYPRESS WATERS BLVD, IRVING, TX 75063, Assignor, does hereby grant, assign, and transfer to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS located at 451 7TH STREET SW, WASHINGTON, DC 20410, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEMBER 30, 2009, executed by SYLVIA THOMAS, Mortgagor, to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., Original Mortgagee, and recorded on DECEMBER 09, 2009 as Document/Instrument No. 0934344031 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.


LEGAL DESCRIPTION: LOT 2 (EXCEPT THE NORTH 7 FEET) AND LOT 3 (EXCEPT THE SOUTH 11 FEET) IN BLOCK 5 IN BROUSE'S SUBDIVISION OF THE SOUTH 95 ACRES OF THE WEST 1.0 ACRES OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9136 SOUTH UNION AVENUE CHICAGO, IL 60620

TOGETHER WITH ALL RIGHTS, TITLE AND INTEREST, ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 8-13-15.

CHAMPION MORTGAGE COMPANY


Name: Chase Brown, ASSISTANT
SECRETARY

STATE OF TEXAS COUNTY OF DALLAS) ss.

On 8/13/15, before me, Michelle Evans, personally appeared Chase Brown known to me to be the ASSISTANT SECRETARY of CHAMPION MORTGAGE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Michelle Evans (COMMISSION EXP. 8/25/18)
NOTARY PUBLIC

