# UNOFFICIAL CO

Doc#: 1527856087 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Date: 10/05/2015 10:15 AM Pg: 1 of 3

Cook County Recorder of Deeds

Karen A. Yarbrough

### WARRANTY DEED

Name and address of Grantee (and send future tax bills to):

Alison Dickson 926 Judson #3E

ENCUSION, IL 60202 This deed was prepared by Barbara B. Goodman Attorney at Law 400 Skokie Boulevard, Suite 380

Northbrook, Illinois 60062

224-639-1400

After recording, pleas / mail to:

Mrson Dickson 926 JUdson - 2 24

(atumbo: 100 Skolde Blvd Stel 380 Northbrook, IL 60082

71503231

The Grantors, JAMES H. EVANS AND DEBORAH M. EVANS, husbands and wife, of the City of Evanston, County of Cook, State of Illinois, for and in consideration of Ten Dollars, and other good and valuable consideration in hand paid, on ey and warrant to Grantee, ALLISON F. DICKSON, of 945 Judson, #2, Evanston, IL 60202, the Keal Estate described in the attached Exhibit A, situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

Subject to: terms, provisions covenants and conditions of the Declaration of Condominium and all amendments; installments due after the date of Closing of general assessments established pursuant to the Declaration of Condominium, covenants, conditions and restrictions of record; public and utility easements; general real estate taxes not yet due and payable.

Property address:

926 Judson, 3E, Evanston, IL 6020

Permanent real estate index number: 11-19-221-017-1013

STATE OF ILLINOIS

COUNTY OF Cook

I am a notary public for the County and State above. I certify that James H. Evans and Deborah M. Evans personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as they appeared before me on the date below and acknowledged that they signed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Dated: Sipt 2, 2015

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## **UNOFFICIAL COPY**

### BARBARA GOODMAN

As an Agent for First American Title Insurance Company 400 SKOKIE BLVD # 380 NORTHBROOK, IL 60062

Commitment Number: PT15\_03231FA1

SCHEDULE C
PROPERTY DESCRIPTION

Property commonly known as: 926 JUDSON AVE., #3E EVANSTON, IL 60202 Cook County

The land referred to in this Commitment is described as follows:

UNIT NUMBER 926-'3E' IN THE JUDSON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 17 AND 18 IN BLOCK 3 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON IN THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25392425; TOG. THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

11-19-221-017-1013

CITY OF EVANSTON

029496

Real Estate Transfer Tax City Clerk's Office

AMOUNT

MOUNT \$ 1

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ALTA Commitment Schedule C

(PT15\_03231FA1.PFD/PT15\_03231FA1/27)

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# 17-Sep-2015<mark>0</mark> 231.50 347.25

# REAL ESTATE TRANSFER TAX

DOOP OF



**MLINOIS:** COUNTY

1-133-825-920

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