

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1527856031 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/05/2015 08:57 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PHILLIP D MUMFORD AND RENEE MUMFORD** to **JPMORGAN CHASE BANK, N.A.**, dated **11/20/2014** and recorded on **12/08/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1434233061** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-33-301-118-0000, 14-33-301-119-0000**

Property Address: **1870 N ORCHARD ST CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 10/02/2015.

**JPMORGAN CHASE BANK, N.A.**



Ednique Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **10/02/2015**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn - 64479, Notary Public  
**Lifetime Commission**



Loan No.: 1100073392

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1100073392

## EXHIBIT "A"

**THE SOUTH 28 FEET OF THE EAST 1/2 OF THAT PART LYING BETWEEN THE EAST LINE OF BURLING STREET AND THE WEST LINE OF ORCHARD STREET OF THE SOUTHEAST 1/4 OF LOT 22, IN THE WEST 1/2 OF BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office