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Doc#: 1527857016 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/05/2015 09:34 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 25-03-204-024-0000

[Space Above This Line For Recording Data]

Loan No.: 0024592818

MIN: 100015010245928189

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Chase Bank USA, National Association (herein "Assignor") whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, does hereby assign and transfer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O. Box 2026, Flint, MI 48501-2026, as designated nominee for JPMorgan Chase Bank, N.A., beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated July 2, 2007 and recorded on July 31, 2007, made and executed by MICHAEL J WHITE, to CHASE BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 404 E 88TH ST, CHICAGO, IL 60619

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

WEST 8-1/3 FEET OF LOT 45 AND ALL OF LOT 46 IN BLOCK 29 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 BOTH INCLUSIVE IN DAUPHIN PARK 2ND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 25-03-204-024

404 EAST 88TH STREET, CHICAGO IL 60619

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W3166

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L28102IL 01/12 Rev. 03/15



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THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0721247066), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/9/15



Assignor:
Chase Bank USA, National Association

By: *Aneadra Johnson*
Aneadra Johnson

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 9th day of September 2015 before me appeared *Aneadra Johnson*

to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of Chase Bank USA, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that *Aneadra Johnson* acknowledged the instrument to be the free act and deed of the said entity.

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

J. K. Wilson
Signature of Officer

J. K. Wilson
Printed Name

Notary Public

Title of Officer

(Seal)

My Commission Expires: *Lifetime*

MERS TELEPHONE: 1-888-679-6377

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