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Doc#: 1527857188 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/05/2015 12:15 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 32-05 300-020-0000

[Space Above This Line For Recording Data]

Loan No.: 0019875046

MIN: 100015010198750465

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Chase Bank USA, National Association (herein "Assignor") whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, does hereby assign and transfer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O. Box 2026, Flint, MI 48501-2026, as designated nominee for JPMorgan Chase Bank, N.A., beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated March 30, 2005 and recorded on April 5, 2005, made and executed by JEFFERY J PUFFENBARGER AND RACHEL A PUFFENBARGER to CHASE BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 18753 S ASHLAND AVE, HOMEWOOD, IL 60430

See exhibit "A" attached hereto and made a part hereof.

which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 05/9511442), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)

JPMorgan Chase Bank N.A. Project W3166

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* 1 - 2 6 1 7 3 1 *



* 0 0 1 9 8 7 5 0 4 6 *

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/11/15.



Assignor:
Chase Bank USA, National Association

By: *Anebra Johnson*
Anebra Johnson

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 11th day of September 2015, before me appeared *Anebra Johnson*, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of Chase Bank USA, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that *Anebra Johnson* acknowledged the instrument to be the free act and deed of the said entity.

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Todd C Sylvester
Signature of Officer

TODD C SYLVESTER # 062367

Printed Name

NOTARY PUBLIC

Title of Officer

My Commission Expires: **UPON MY DEATH**

(Seal)

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)

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EXHIBIT A

LOT 18 IN CARSON SUBDIVISION OF THE NORTH 185.0 FEET OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST LINE OF RIEGEL ROAD (EXCEPT THE NORTH 50.0 FEET THEREOF TAKEN FOR 187TH STREET) AND THE WEST 190.0 FEET EXCEPT THE NORTH 185.0 FEET THEREOF OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office