

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:  
JAMES J JAGIELSKI  
1505 S MILLARD  
CHICAGO, IL 60655



Doc#: 1527813009 Fee: \$44.25  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/05/2015 08:28 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #: 1122165903 "JAGIELSKI" Lender ID:05634/1713300613 Cook, Illinois  
MIN #: 100011511222659030 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JAMES J. JAGIELSKI UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 12/27/2010 Recorded: 01/18/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1101815016, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-22-104-032-1069, 17-22-104-032-1076  
Property Address: 1307 S WABASH AVE 213, CHICAGO, IL 60605-2621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YES  
P 3  
S NO  
M YES  
SC YES  
E NO  
INT J.H.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


On September 15th, 2015

By:   
PATRICIA DEAN, Assistant Secretary

STATE OF Maryland  
COUNTY OF Washington

On this 15th day of September 2015, before me, the undersigned officer personally appeared PATRICIA DEAN, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary.

WITNESS my hand and official seal,

  
MICHELE L SHOWE  
Notary Expires: 01/03/2017

Michele L Showe  
Notary Public  
Washington Co., MD  
My Commission Expires Jan. 3, 2017

(This area for notarial seal)

Prepared By: V. ROBIN MYERS, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003  
1-800-283-7918

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****Fidelity National Title Insurance Company**

AGENT TITLE NO.: 200001133737

**LEGAL DESCRIPTION****EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 00251220 AND IS DESCRIBED AS FOLLOWS:

UNIT 213 AND PARKING SPACE 3 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 3/20/00 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY ADDRESS: 1307 SOUTH WABASH, UNIT 213 AND PARKING SPACE 3, CHICAGO, ILLINOIS 60605.

APN: 17-22-104-032-1069 AND 17-22-104-032-1076