


UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.
On September 10th, 2015

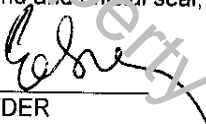
By: 
Regina Mauricio, Officer



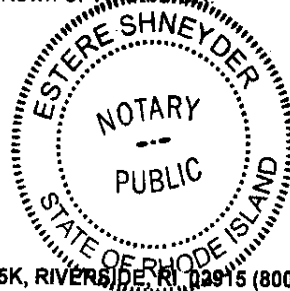
STATE OF Rhode Island
COUNTY OF KENT

On September 10th, 2015 before me, ESTERE SHNEYDER, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Regina Mauricio, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



ESTERE SHNEYDER
Notary Expires: 11/07/2016 #754642



(This area for notarial seal)

Prepared By: Ana Samayoa, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT ONE IN ARLINGTON COURT SUBDIVISION, BEING A RESUBDIVISION OF LOT 6, TOGETHER WITH PARTS OF LOTS 6 AND 7 IN A. T. MCINTOSH'S ARLINGTON HEIGHTS FARM, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 03-28-314-001-0000

ATI ORDER NUMBER: 201310150313

Property of Cook County Clerk's Office