#### **UNOFFICIAL COPY**

LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Firefly Legal, Inc. 19150 South 88th Ave. Mokena, IL 60448

PA1506531



Doc#: 1527944071 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/06/2015 03:33 PM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHAMPION MORTGAGE, COMPANY

PLAINTIFF

NO.15 CH 14579

1826 GRANT STREET

EVANSTON, IL 60201

VS

CAROL J SMITH; SECRETARY OF HOUSING AND
URBAN DEVELOPMENT; UNITED STATES OF
AMERICA; UNKNOWN OWNERS AND NON RECORD

CLAIMANTS;

DEFENDANTS

DEFENDANTS

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the <u>S</u> day of <u>Other</u>, <u>qoll</u>, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 4 IN RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 3 IN PAYNES ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1826 GRANT STREET EVANSTON, IL 60201

The subject mortgage has been recorded/registered as document number: #0930155016 .

SIGNATURE:

Millin B Killer

Attorney of Record

TAX NO. 10-12-409-004-0000

William B. Kalhac

DOCUMENT PREPARED BY:

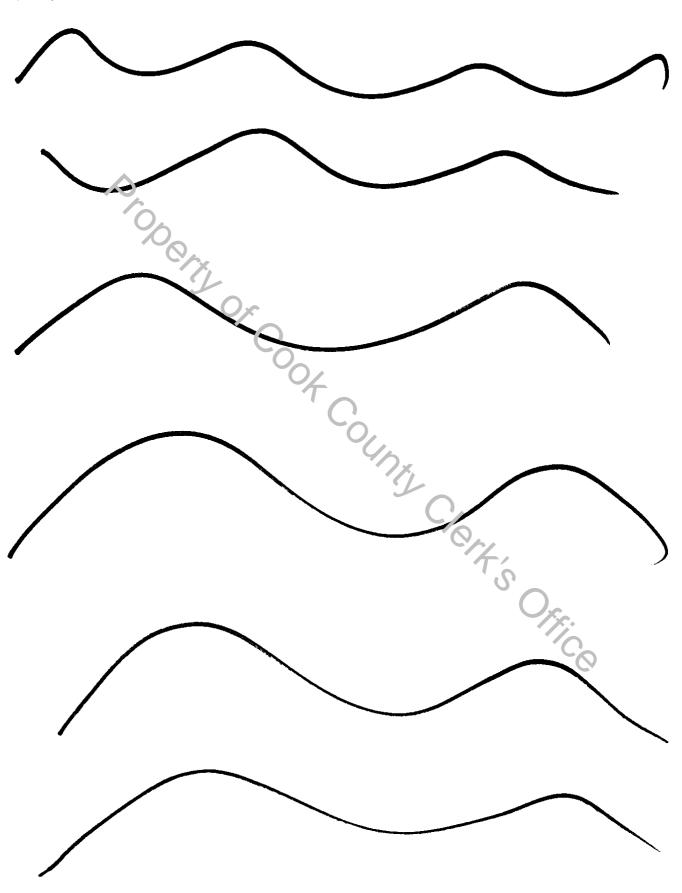
ARDC# 6801771

BM

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Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088



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## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHAMPION MORTGAGE COMPANY	)
PLAINTIFF	) NO.15 CH 14599
	)
	)1826 GRANT STREET
	EVANSTON, IL 60201
	)
VS	) JUDGE
	)
CAROL J SMITH; SECRETARY OF HOUSING AND	)
URBAN DEVLLOPMENT; UNITED STATES OF	)
AMERICA; UN'NOWN OWNERS AND NON RECORD	)
CLAIMANTS ;	)
	)
DEFENDANTS	)

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation Division of Banking 100 W. Randolph, 9th Floor, Chicago, IL 60603 Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C.

By: Willim B Kelbox

Pierce & Associates, P.C. Attorney for Plaintiff 1 North Dearborn, Suite 1300 Chicago, IL 60602 PA 1506531

Villiam S. Kelbac ARDO# 6301771

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#### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on  $\frac{1}{1000}$ ,  $\frac{1}{1000}$ ,  $\frac{1}{1000}$ .

Ву:\_\_\_

Pierce & Associates, P.C. Attorney for Plaintiff 1 North Dearborn, Suite 1300 The said of County Clerk's Office Chicago, IL 60602 PA 1506531