

# UNOFFICIAL COPY

Doc#: 1527947009 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/06/2015 09:16 AM Pg: 1 of 2

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 19-11-205-028-0000

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 3018051890

MIN: 100015030180518902

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association (herein "Assignor") whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, does hereby assign and transfer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O. Box 2026, Flint, MI 48501-2026, as designated nominee for JPMorgan Chase Bank, N.A., beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated August 9, 2007 and recorded on August 13, 2007, made and executed by RAUL GUTIERREZ AND GABRIELA GUTIERREZ, to WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois.  
Property Address: 5016 S SPAULDING AVE, CHICAGO, IL 60632-3010

LOT 9 IN BLOCK 30 IN PAUL F. KNEFEL AND COMPANY'S SUBDIVISION OF BLOCKS 29 AND 30 IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-11-205-028-0000

C/K/A 5016 S. SPAULDING AVENUE, CHICAGO, ILLINOIS 60632-3010

which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0722540089), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A. Project W3166

Page 1 of 2

L28102IL 01/12 Rev. 03/15



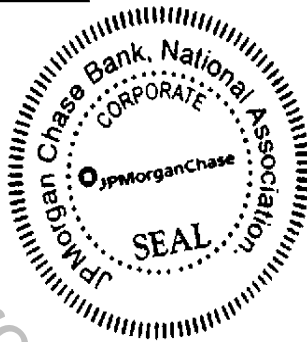
\* 1 - 2 6 1 8 3 4 \*



\* 3 0 1 8 0 5 1 8 9 0 \*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/15/15



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
Jeremy Harden

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 15<sup>th</sup> day of September 2015, before me appeared Jeremy Harden, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jeremy Harden acknowledged the instrument to be the free act and deed of the said entity.

*J.K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

[Signature]  
Signature of Officer

J. K. Wilson

Printed Name

Notary Public

Title of Officer

My Commission Expires: Lifetime

(Seal)

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A. Project W3166

Page 2 of 2

L28102IL 01/12 Rev. 03/15



\* 1 - 2 6 1 8 3 4 \*



\* 3 0 1 8 0 5 1 8 9 0 \*