## **UNOFFICIAL COPY**

Doc#. 1527949003 Fee: \$52.00 Karen A. Yarbrough When Recorded Mail To: Ditech Financial LLC

Cook County Recorder of Deeds Date: 10/06/2015 11:00 AM Pg: 1 of 3 C/O Nationwide Title Clearing,

Loan #: 68674327

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DOLORES SWEENEY** to **BANK OF AMERICA**, **N.A.** bearing the date 04/01/2000 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Document # 0514621137.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-09-233-025-1089 AND 17-19 233-025-1228

Property is commonly known as: 600 N DEARBORI (APT 1308, CHICAGO, IL 60654-0000.

Dated this 02nd day of October in the year 2015 DITECH FINANCIAL LLC F/K/A GŘEEN TREE SER / ICING LLC

IVAN REINA VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 392949109 9@ DOCR T0215102306 [C-2] ERCNIL1

\*D0012892497\*

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Loan #: 68674327

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 02nd day of October in the year 2015, by Ivan Reina as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T021510230c [C-2] ERCNIL1

County Clarks Office

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Loan No: 68674327

#### 'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY, TO-WIT: UNIT 1308 AND PARKING SPACE UNIT P-70 IN FARALLON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED PROPERTY (ALL TAKEN AS ONE TRACT) LYING EAST OF THE WEST 140.00 FEET THEREOF: LOTS 1 THROUGH 6 BOTH INCLUSIVE, IN OGDEN'S SUBDIVISION OF BLOCK 18 IN WOLCOTT'S ADDITION TO CHICAGO, AND LOTS 1 TO 5, BOTH INCLUSIVE, IN JOHN SEBA'S SUBDIVISION OF LOTS 7 AND 8 IN OGDEN'S SUBDIVISION OF BLOCK 18 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST % OF THE NORTHEAST ... OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 29, 2001 AS DOCUMENT NUMBER 001(80)895, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE 1/NTEREST IN THE COMMON ELEMENTS. BEING THAT PARCEL OF LAND CONVEYED TO DOLCRES SWEENEY FROM FARALLON DEVELOPMENT GROUP, LLC. BY THAT DEED DATED 10/30/2602 AND RECORDED 11/18/2002 IN DOCUMENT 0021267856 OF THE COOK COUNTY, IL PUBLIC REGISTRY.

