

UNOFFICIAL COPY

Mail to:

**SNP TITLE CO.
500 E. OGDEN AVE., SUITE 107
NAPERVILLE, IL 60563**

Doc#: 1527955028 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/06/2015 09:34 AM Pg: 1 of 3

Prepared by
After recording mail to:
~~Recorded Documents~~
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415610201057

Prepared by: Janet Eureka

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0601312064, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to New Castle Home Loans, LLC , its successors and assigns, executed by Tab J Rand, being dated the 28th day of Sept, 15, in an amount not to exceed \$216,000.00 and recorded in Official Record Volume DOC # 1527857167 Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to New Castle Home Loans, LLC , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of September, 2015.

By: Michael Samuels
Michael Samuels, Vice President



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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 11th day of September, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: 9.10.16



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LOT 1 AND THE NORTH 6 FEET OF LOT 2 IN AXEL AND ALICE E. LONNQUIST'S NORTHWEST HILLS SUBDIVISION NUMBER 1 OF THE EAST 2/7THS OF THE SOUTH 609.50 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 08-11-216-021-0000

Property Address: 303 S. Can Dota Avenue, Mt. Prospect, IL 60056

Property of Cook County Clerk's Office