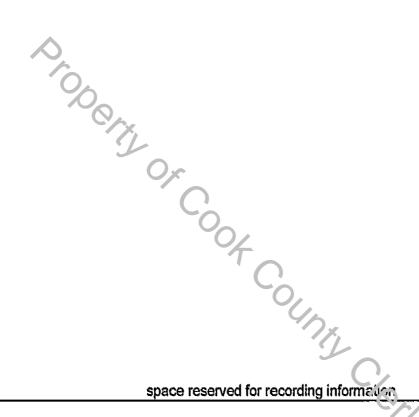
## **UNOFFICIAL COPY**

Doc#. 1527956043 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/06/2015 09:01 AM Pg: 1 of 3



## RECORDING COVER SHEET FOR ASSIGNMENT OF MORTGAGE

Re: 15-076564, Donald Shelton and Almetta Shelton, 6730 West 41st Street, Stickney, IL 60402

Mail To: Shapiro Kreisman & Associates, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015

1527956043 Page: 2 of 3

## **UNOFFICIAL COPY**

SK File No.: 15-076564

ASSIGNMENT OF REAL ESTATE MORTGAGE MERS MIN NO: 100194450001540484 1-888-679-6377

P.O. Box 2026 Flint, MI 48501-2026

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan, its successors and assigns has assigned and transferred to Deutsche Bank National Trust Company, as Trustee for Carrington Mortgage Loan Trust, Series 2005-FRE1 Asset-Backed Pass-Through Certificates its successors and assigns, all right. We and interest in and to a certain mortgage executed by Donald Shelton and Almeria Shelton to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont In restment & Loan, dated June 24, 2005, and recorded on July 13, 2005 as Document No. 0519422010 in the Cook County Recorder's office, in the State of Illinois, conveying the property known as:

LOT 120 IN JOHN H. CURTIS' SUBDIVISION OF BLOCKS 1 AND 8 IN NICKERSON SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6730 West 41st Street, Stickney, IL 60402

Permanent Index No.: 19-06-208-039-0000

This instrument serves to memorialize the transfer of this loan which has previously taken place.

1527956043 Page: 3 of 3

## **UNOFFICIAL COPY**

SK File No.: 15-076564

Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan ("MERS")

By: 4-18-2415
Elizabeth A. Ostermann
Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Calf Ala FORNIA
County of ORANGE

On SEP 18 705 before me, Raschelle Holmes, Notary Public, personally appeared. Elizabeth A. Ostermann, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is/ere subscribed to the within instrument and acknowledged to me that he she they executed the same in his/her/their authorized capacity(138), and that by his/her/their signature(e) on the instrument the person(s), or the shifty upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESSmy hand and official seal.

Signature

/Seall

Prepared by and Mail to: SHAPIRO KREISMAN & ASSOCIATES, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 291-1717 (847) 291-3434 FAX

Deposit in Recorder's Box #254

Donald Shelton

Assignment of Mortgage

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RASCHELLE HOLMES COMM. #2034693 Notary Public - California

Orange County