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Recording Requested By:
Bank of America, N.A.
Prepared By: **David Jensen**
4909 Savarese Circle
Tampa, FL 33634

Doc#: 1527957147 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/06/2015 09:19 AM Pg: 1 of 3

When recorded mail to:
Rushmore Loan Management
Attn: Keenan Cain
1755 Wittington Place, Suite 400
Dallas, TX 75234



DocID# 84825831036118728
Tax ID: 20-10-210-038-1003
Property Address:
4801 S Forrestville Ave #2
Chicago, IL 60615-1449

IL0v2-AM 32826696 5/5/2015 HAG1110A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

76-43933

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SHARON L BETHEA, AN UNMARRIED WOMAN**

Date of Mortgage: **11/30/2009** Original Loan Amount: **\$289,853.00**

Recorded in **Cook County, IL** on: **1/7/2010**, book **N/A**, page **N/A** and instrument number **1000713024**

Property Legal Description:

UNIT 2 IN FORRESTVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE SUBDIVISION OF LOTS 22, 23 AND 24 IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 2000 AS DOCUMENT 00622284, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN# 20-10-210-038-1003

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

06-20-15

*Power of Attorney recorded in Maricopa
County, Arizona as Instrument
#20150052421

**SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY RUSHMORE LOAN
MANAGEMENT SERVICES LLC, ITS ATTORNEY IN
FACT ***

By: Keenan Cain

Keenan Cain

Assistant Secretary

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this _____, by
_____ of **SECRETARY OF
HOUSING AND URBAN DEVELOPMENT BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS
ATTORNEY IN FACT**, on behalf of the corporation. He/she is personally known to me or has
produced _____ as identification.

See attached

Notary Public: _____

My Commission Expires: _____


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ACKNOWLEDGMENT

STATE OF **TEXAS** §
 §
 COUNTY OF **DALLAS** §

ON MAY 20, 2015, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, **KEENAN CAIN, ASSISTANT SECRETARY**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF **RUSHMORE LOAN MANAGEMENT SERVICES, LLC ITS ATTORNEY IN FACT** AND ACKNOWLEDGED TO ME THAT SUCH **ASSISTANT SECRETARY**, EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.



 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES ON: **SEPTEMBER 1, 2015**

