

UNOFFICIAL COPY

PREPARED BY:

BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

Doc#: 1527957189 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/06/2015 09:48 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

Loan Number: XXXXXX2271

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. formerly known as HARRIS N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GAIL ANDERSON, AN UNMARRIED INDIVIDUAL

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0624908002

Date of Note: 08/17/2006

Original Recording Date: 09/06/2006

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION:**

PIN #: 02-15-424-006-0000

County: Cook County, State of IL

Property Address: 50 N. PLUM GROVE RD, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/06/2015.

BMO Harris Bank N.A.

Debbie Smith

By: Debbie Smith

Title: Vice President

State of Illinois }
County of DuPage }

This instrument was acknowledged before me on 10/06/2015 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Shabbir Haveliwala

Notary Public: Shabbir

Haveliwala

My Commission Expires:

08/28/2017

Resides in: DuPage

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H25091211 HE

D. LEGAL DESCRIPTION:

PARCEL 1: UNIT 206E IN PROVIDENCE OF PALATINE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

(A) LOT 1 IN THE PROVIDENCE OF PALATINE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND (B) EASEMENT FOR AN UNDERGROUND PARKING GARAGE ----- LYING WITHIN THE RIGHT OF WAY LINES OF WILSON STREET AND BOTHWELL STREET BETWEEN THE HORIZONTAL PLANES OF 751.00 FEET AND 736.00 FEET (USGS 1929 DATUM) GRANTED BY THE VILLAGE OF PALATINE IN INSTRUMENT RECORDED AS DOCUMENT NO. 0608631063,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 27, 2006 AS DOCUMENT 0608631064, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 3LL & 4LL, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0608631064 AND IN THE SURVEY ATTACHED THERETO.

PERMANENT INDEX NUMBER: 02-15-424-006-0000

BORROWER'S NAME: ANDERSON 1581562 GINA