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Doc#: 1527957246 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/06/2015 10:25 AM Pg: 1 of 3

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Prepared By:
WINTRUST BANK
7800 Lincoln Ave.
Skokie, IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank (formerly North Shore Community Bank & Trust Company)** does hereby certify that a certain Mortgage, bearing the date **12/01/2010**, made by **FGMK Investments, LLC**, to **North Shore Community Bank & Trust Company**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **1201 W. Adams St., Unit 904, Chicago, IL, 60607** and further described as:

Parcel ID Number: **17-17-113-116-1066**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 1130841070**, on **11/04/2011**, is fully paid, satisfied, or otherwise discharged.

ALSO RELEASE ASSIGNMENT OF RENTS # 1130841071

Description/Additional information: See attached.

Current Beneficiary Address: 7800 Lincoln Ave., Skokie, IL, 60077

Dated this **10/05/2015**

Lender: **Wintrust Bank (formerly North Shore Community Bank & Trust Company)**

Electronic Signature

By: **MARIA MURO**
Its: **Senior Vice President**

Electronic Signature

By: **NEREIDA ALZATE**
Its: **Assistant Vice President**

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State of Illinois , Cook County Recorder

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MARIA MURO** personally known to me to be the **Senior Vice President** of **Wintrust Bank (formerly North Shore Community Bank & Trust Company)**, and personally known to me to be the **Senior Vice President** of said corporation, and **NEREIDA ALZATE** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

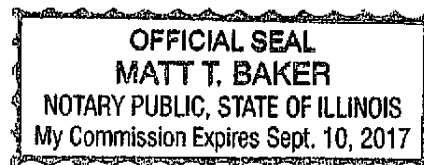
GIVEN under my hand and official seal, this 10/05/2015 .



Electronic Notarization

Notary Public **MATTHEW BAKER**

Commission Expires: 09/10/2017



Property of Cook County Clerk's Office

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Exhibit A

UNIT 905 AND PARKING SPACE 70 IN THE PROMENADE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020240583, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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