UNOFFICIAL COPY

Doc#. 1527957282 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/06/2015 11:09 AM Pg: 1 of 2

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Prepared By:

BARRINGTON BANK & TRUST COMPANY

201 SOUTH HOUGH STREET **BARRINGTON, IL 60010**

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF TAB OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barrington Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 04/05/2014, made by Russell A. Wardrip and Camille V. Wardrip, to Barrington Bank & Trust Company, N.A., on real property located in Cook County Recorder, State of Illinois, with the address of 541 E. Yale Street, Barrington, IL. 60010 and further described as:

Parcel ID Number: 01-01-409-008-0000, and recorded in the office of Cook County Recorder, as Instrument No: 1411154133, on 04/21/2014, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: LOT 1 IN BLOCK 14 IN A.T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION AND THE NORTH 1/2 OF SECTION 12. TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCISPAL MERIDIAN, ACCORDING TO THE PLAT Copy Office THEREOF RECORDED MAY 27, 1925 AS DOCUMENT NO. 8924976

Loan Amount: \$21,000.00

Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010

Electronic Signature

Dated this 09/30/2015

Lender: Barrington Bank & Trust Company, N.A.

By: LUKASZ MORYL

Its: Loan Operations Officer

Botto A Willo Electronic Signature

By: BETTY WILK

Its: Assistant Vice President

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State of Illinois, Cook County Recorder FFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Loan Operations Officer** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **BETTY WILK** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/30/2015.

Property of Cook County Clark's Office Electronic Notarization Notary Public ASHWIN JAYSWAL Commission Expires: 09/19/2019 ASSESSMENT OF SELECTION OF SELE