

# UNOFFICIAL COPY

Doc#: 1527957333 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/06/2015 12:17 PM Pg: 1 of 3

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0055181024

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **BILLY PRUDE AND BETTY PRUDE** to **MERRILL LYNCH MORTGAGE CORPORATION** bearing the date 08/01/1985 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 85135080**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-33-420-011-0000

Property is commonly known as: 4849 W WABANS A AVE, CHICAGO, IL 60639.

Dated this 06th day of October in the year 2015

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**

  
\_\_\_\_\_  
**JESSICA BARRERES**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 392932643 88 DOCR T0115103518 [C-2] ERCNIL1



\*D0012945936\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of October in the year 2015, by Jessica Barreres as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS  
COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF165490  
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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**'EXHIBIT A'**

LOT 10 IN R.A. CEPEK'S RESUBDIVISION OF LOTS 5 TO 25 NORTH INCLUSIVE IN HOME SWEET HOME SUBDIVISION, BEING A RESUBDIVISION OF LOTS IN BLOCK 5 IN JAMES D ROBERTSON'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 26.60 CHAINS AND SOUTH OF GRAND AVENUE, ACCORDING TO THE PLAT RECORDED NOVEMBER 13, 1922 AS DOCUMENT NUMBER 7712812, BOOK 176, PAGE 20, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office