UNOFFICIAL COPY

Doc#. 1527957335 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/06/2015 12:18 PM Pg: 1 of 2

This Instrument Prepared By:



After Recording Return To: CU/AMERICA FINANCIAL SERVICES, INC 450 EAST 22ND STREET, SUITE 240 LOMBARD, ILLINOIS 60148

Acquest Title Sorvices, LLC

[Space Above This Line For Recording Data] -

ASSIGNMENT OF MORTGAGE

Loan Number: BOPP

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ACCESS CREDIT UNION ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of marigined in and to that certain Real Estate Mortgage dated 09/29/2015 executed by KAREN M BOPP, AN UNMARRIED WOMAN. 1151 CLARENCE AVE, OAK PARK, ILLINOIS 60304

to CU/AMERICA FINANCIAL SERVICES, INC

ILLINOIS CORPORATION ILLINOIS

organized under the laws of the State of and whose principal place of business is 450 EAST 22ND STREET, SUITE 240, LOMBARD, ILLINOIS 60148

and recorded either:

concurrently herewith; or

page

, the County Recorder of Deeds of COOK

County, ILLINOIS , describing land therein as:

THE NORTH 30 FEET THEREOF OF LOT 1 IN BLOCK 11 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE WOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-18-424-016-0000

Commonly known as: 1151 CLARENCE AVE, OAK PARK, ILLINOIS 60304

1527957335 Page: 2 of 2

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 230,000.00

CU/AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION

	•
Ву:	(Seal)
JOHN OCHODNICKY, PRESIDENT	
[Space Below This Line For	Acknowledgments)
State of <u>ILLINOIS</u>	
County of COOK	
The foregoing instrument was acknowledged before me	this 29th day of September, 2015
by JOHN OCHODNICKY, PRESIDENT	
(Name and title of corporate office, or	ber/manager/partner/agent)
of <u>CU/AMERICA FINANCIAL SERVICES</u> , I	NC/
(Name of corporation/limited liability com	
ILLINOIS	OIS CORPORATION
(State or place of incorporation/organization)	[Type of emity (.g., corporation)]
on behalf of the ILLINOIS CORPORATION	2,0
[Type of entity (e.g., corporation)]	
[1 ype or entity (e.g., corporation)]	
	6/14/000
,,,,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Signature of Person Taking Acknowledgment
CFFICIAL SEAL	Digitation of Ferson Taking Acknowledgment
NOTARY PUBLIC - STATE OF ILLANDIS	Notary Public
MY COMMISSION EXPIRES COM 4/18	Title Wo fary Public
	1110
•	•
(Seal)	Serial Number, if any
(cross)	
	•