UNOFFICIAL COPY

WHEN RECORDED, PLEASE RETURN TO:

LAW OFFICES
ANSELMO LINDBERG, OLIVER LLC
1771 WEST DIEHL ROAD SUITE 120 P.O. BOX 3288
NAPERVILLE, ILLINOIS 60566-9714
(630) 983-0770



Doc#: 1527916021 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

County Clark's Office

Cook County Recorder of Deeds
Date: 10/06/2015 10:30 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

COX COUNTY, ILLINOIS

PIN: 26-17-106-034

BW F(5090077

1527916021 Page: 2 of 3

RECORDING REOU

CALIBER HOME LOANS 13801 Wireless Way

Oklahoma City, OK 73134

Prepared By:

Neeraj Ragta

Control Number 9803799551

MERS Min:

000000000000000000

Parcel ID::

2617106034

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned LSF9 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 03/31/2006 executed by ANTONIO GUILLEN and CAROLINA E GUILLEN to ABN AMRO MORTGAGE GROUP, INC. in the amount of \$138,750.00 and recorded on 4/18/2006 as Instrument # 0610833017, in Book/Volume or Liber No. N/A, Page/folio N/A of Official Records in the County Recorder's office of COOK County, IL, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'

Property Address:

10650 S AVANUE G, CHICAGO IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue i or to accrue under said mortgage/Deed of Trust/Security Deed.

Witness #1

Angelika Garrow

LSF9 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH EALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness. accuracy, or validity of that document.

By:

GIANIC

Title:

Authorized Signatory

County of San Diego) State of California)

On

SEP 28 2015

of fore me,

Ashlee Lawson Notary Public, personally appeared, Lauduy Grans, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within insuranent and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

Notary Name:

Ashlee Lawson

My Commission Expires: ○←13, ₩₩



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1527916021 Page: 3 of 3

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LEGAL DESCRIPTION

EXHIBIT "A"

LOT 18 IN BLOCK 1 IN ANDREW RINGMANS EAST SIDE ADDITION TO SOUTH CHICAGO IN THE NORTH WEST QUARTER OF SECTION 17 TOWNSHIP 37 TILIN OF COOK COUNTY CLORK'S OFFICE NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.