

# UNOFFICIAL COPY



1527917019

Document prepared by  
Rich Carlson  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

Doc#: 1527917019 Fee: \$50.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/06/2015 10:28 AM Pg: 1 of 4

When recorded return to  
Indecomm Global Services  
As Recording Agent Only  
1260 Energy Lane  
St. Paul, MN 55108

## 7968506 P<sup>3</sup> ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION** UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 9/18/2015, but effective June 20, 2014.

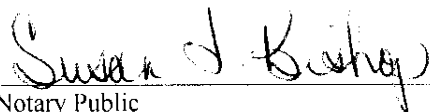
**RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.**

  
Joseph Berenz, Assistant Vice President

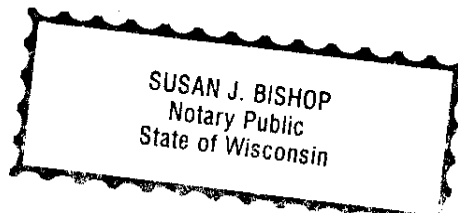
## ACKNOWLEDGEMENT

STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 9/18/2015 by Joseph Berenz as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature:   
Notary Public

Name: Susan J. Bishop  
My Commission Expires: October 18, 2015



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## SCHEDULE "A" TO ASSIGNMENT

**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

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US Bank Loan #:4527235337 COB Loan #:4527235337

Mortgagor:STELA KALAYKOVA AND DRAGANCO KAMCEV, BY HIS ATTORNEY IN-FACT, STELA KALAYKOVA

Mortgagee:RBS Citizens, N.A.

Property Address:5328 S CARPENTER STREET CHICAGO 60609

Instrument Date:5/22/2012      Loan Amount:105000

Recorded on:6/15/2012      Instrument #:1216708270

Parcel ID #:20-08-417-034-0000

Legal Description:LOT 12 IN BLOCK 2 IN SUBDIVISION OF BLOCK 2 IN F. GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527076948 COB Loan #:4527076948

Mortgagor:MIAO CHAN ZHANG AND QUAN LIANG WU

Mortgagee:RBS Citizens, N.A.

Property Address:3338 SOUTH PARNELL AVENUE CHICAGO 60616

Instrument Date:3/16/2011 Loan Amount:77000

Recorded on:3/31/2011 Instrument #:1109057198

Parcel ID #:17-33-122-062-0000

Legal Description:LOT 46 IN ASSESSOR'S DIVISION OF BLOCK 11 IN CANAL TRUSTEE SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

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**Assignor:** RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

**Assignee:** U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527002766 COB Loan #:4527002766

Mortgagor:MARTHA DILLA

Mortgagee:RBS Citizens, N.A.

Property Address:2025 WEST CORTEZ STREET CHICAGO 60622

Instrument Date:9/7/2010 Loan Amount:100000

Recorded on:9/27/2010 Instrument #:1027008108

Parcel ID #:17-06-315-011-0000

Legal Description:THE WEST 20 FEET OF LOT 17 AND THE EAST 12 FEET OF LOT 18 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 8 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



\*U05070911\*

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