

## PREPARED BY:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street, Suite 200 Chicago, IL 60610

## WHEN RECORDED MAIL TO:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street, Suite 200 Chicago, IL 60610

Loan Number: #10000706-20364

Doc#: 1527929017 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/06/2015 10:46 AM Pg: 1 of 1

Space above this line if for Recorder's use only

## SATISFACTION AND RELEASE OF MORTGAGE 637343 AND ASSIGNMENT OF RENTS

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter contioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Winchester Hermitage, LLC, an Illinois limited liability company, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28<sup>th</sup> day of December, 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1101833181 and by a certain Assignment of Rents dated the 28<sup>th</sup> day of December, 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1101833182 to the premises therein describes as follows, to—wit:

LOT 13 AND THE EAST 4 FEET OF LOT 14 IN BLCCH 3 IN SUMMERDALE, BEING A RESUBDIVISION OF LOTS 31TO 40, INCLUSIVE OF LOUIS B. HENRY'S SUBDIVISION 6.7 THE SOUTHWEST ½ OF THE NORTHWEST ½ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRL PRINCIPAL MERIDIAN, AND A SUBDIVISION (EXCEPTING THE WEST 25 FEET THEREOF) ON THE NORTH ½ OF THE SOUTHEAST ½ OF THE NORTHEAST ½ OF SECTION, TOWNSHIP 40 NORTH, RANEG 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as: 1720 West Sum nerdale Avenue, Chicago, IL 60640 The Real Property Tax Identification Number is: 14-07-213-023-0000

Situated in the City of Chicago, County of Cook and State of Illinois, togethe with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 18<sup>th</sup> day of September. 2015.

John Morgan

**Executive Vice President** 

Joe Mazzocchi Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared John Morgan and Joe Mazzocchi personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 18th day of September, 2015.

Anthony Mentesana

Signature

OFFICIAL SEAL
ANTHONY F. MENTESANA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXP. 12/12/2015

CCRD REVIEWER