UNOFFICIAL COPY

PREPARED BY:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street, Suite 200 Chicago, IL 60610

WHEN RECORDED MAIL TO:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street, Suite 200 Chicago, IL 60610

Loan Number: #10000706-20364



Doc#: 1527929018 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/06/2015 10:46 AM Pg: 1 of 1

Space above this line if for

SATISFACTION AND RELEASE OF MORTGAGE 1/4 AND ASSIGNMENT OF RENTS

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter contioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Winchester Hermitage, LLC, an Illinois limiteral liability company, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th day of December, 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1101833179 and by a certain Assignment of Rents dated the 28th day of December, 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1101833180 to the premises therein describes as follows, to-wit:

THE SOUTH ½ OF LOT 4 IN SUBDIVISION OF LOTS 9 TO 13 OF BLOCK 4 IN ANDERSONVILLE A SUBDIVISION IN SECTIONS 7 AND 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as: 5011 Yorh Hermitage Avenue, Chicago, IL 60640 The Real Property Tax Identification Number is: 14-07-414-006-0000

Situated in the City of Chicago, County of Cook and State of Illinois, to gether with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 18th day of September, 2015.

John Morgan

Executive Vice President

Joe Mazzocchi Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CELL' Y THAT before me personally appeared John Morgan and Joe Mazzocchi personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN upder my hand and Notarial Seal this 18th day of September, 2015.

Anthony Mentesana

Signature

OFFICIAL SEAL
ANTHONY F. MENTESANA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXP. 12/12/2015

CCRD REVIEWER____