

# UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

ASSOCIATED BANK  
ATTN: PAYOFF DEPARTMENT  
1305 MAIN ST  
STEVENS POINT, WI 54481  
PayoffDepartment@associatedbank.com

Doc#: 1527929113 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/06/2015 04:37 PM Pg: 1 of 2

August 14, 2015

3250159597 cjb


## SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:  
Associated Bank, N.A. as current holder of mortgage executed by PAUL T PAGONES AND KATERINA KARPOUZIS, dated MAY 29, 2014, and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS DOCUMENT 1430935041 RERECORDED DOCUMENT 1504257062.

RECORDED ON: NOVEMBER 5, 2014 RERECORDED ON: FEBRUARY 11, 2015

LEGAL DESCRIPTION:  
SEE ATTACHED

ASSOCIATED BANK, N.A.

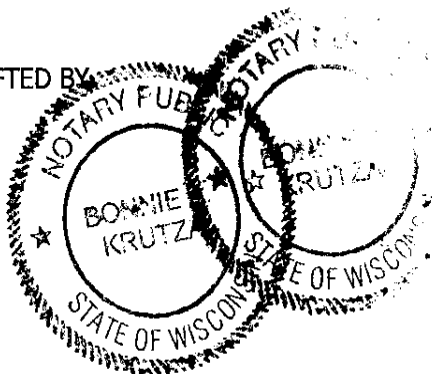
  
BY: Caitlin Lutz  
Payoff Supervisor

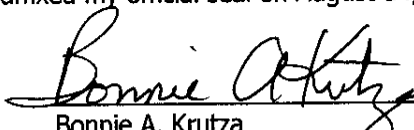
STATE OF WISCONSIN )  
PORTAGE COUNTY ) SS

Before me, a Notary Public in and for said county, personally appeared Caitlin Lutz, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on August 14, 2015.

THIS INSTRUMENT WAS DRAFTED BY  
Caitlin Lutz /cjb  
Associated Loan Services  
1305 Main Street  
Stevens Point WI 54481



  
Bonnie A. Krutz (SEAL)  
Notary Public, State Of Wisconsin  
My Commission Expires 01/21/18

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**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5150202 HNC  
STREET ADDRESS: 6528 N. TAHOMA  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 10-33-323-009-0000

**LEGAL DESCRIPTION:**

LOT 32 IN BLOCK 26 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35, AND THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, AND OF LOTS 40, 41, 42, 43, AND 44 SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47, 48, 49, 50, 51, AND 52 IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART OF LOTS 34 AND 41 LYING SOUTH OF NORTH CITY LIMITS OF CITY OF CHICAGO, WEST OF CENTER LINE OF CARPENTER ROAD AND EAST OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY) EXCEPT ALSO 100 FEET OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

PTP VRL