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Doc#: 1528047034 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2015 09:50 AM Pg: 1 of 3

Heather
to
Brown & Associates
2316 Southmore
Pasadena, TX 77502

Prepared By and Reported by:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

PIN# 20-30-124-024

Space above for Recorder's use

Loan No: 2222705
Svcr Ln No: 49711

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR GFT MORTGAGE LOAN TRUST, SERIES 2014-1**, whose address is **500 DELAWARE AVENUE 11TH FLOOR, WILMINGTON, DELAWARE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **RESIDENTIAL MORTGAGE LOAN TRUST I, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE**, whose address is **60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 3/24/2008

Original Loan Amount: \$153,827.00

Executed by (Borrower(s)): **PATRICIA WILLIAMS, A SINGLE WOMAN AND JERMAINE SMITH, A SINGLE MAN**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0809311055** in the Office of County Recorder of **COOK** County, **IL**, Recorded on **4/2/2008**.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **7418 OAKLEY AVE, CHICAGO, ILLINOIS 60636**

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IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9-11-15

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR GFT MORTGAGE LOAN TRUST, SERIES 2014-1

[Signature]
By: **DANIEL SLEDD**
Title: **VICE PRESIDENT**
FAY SERVICING, LLC, AS ATTORNEY-IN-FACT FOR CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR GFT MORTGAGE LOAN TRUST, SERIES 2014-1

[Signature]
Witness Name: **DEREK WRIGHT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **Florida**
County of **Pinellas**

On 9/11/15, before me, **AMY RIFFE**, a Notary Public, personally appeared **DANIEL SLEDD, VICE PRESIDENT** of/for **FAY SERVICING, LLC, AS ATTORNEY-IN-FACT FOR CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR GFT MORTGAGE LOAN TRUST, SERIES 2014-1**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **Florida** that the foregoing paragraph is true and correct. I further certify **DANIEL SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

[Signature]

(Notary Name): **AMY RIFFE**
My commission expires: **3/23/2018**



AMY RIFFE
MY COMMISSION # **FF 104770**
EXPIRES: **March 23, 2018**
Bonded Thru Budget Notary Services

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EXHIBIT "A"

Legal Description: LOT 8 IN BLOCK 14 IN DEWEY AND HOGG'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index #'s: 20-30-124-024-0000 Vol. 0436

Property Address: 7418 South Oakley, Chicago, Illinois 60636

Property of Cook County Clerk's Office