

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1528049024 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/07/2015 08:45 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARILYNN PARKER AND STEVEN L. PARKER** to **JPMORGAN CHASE BANK, N.A.**, dated **10/26/2012** and recorded on **10/29/2012**, in Book N/A, at Page N/A, and/or Document **1230334072** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-34-310-106-0000, 17-34-310-107-0000**

Property Address: **3652 3654 S GILES AVE CHICAGO, IL 60653**

Witness the due execution hereof by the owner and holder of said mortgage on 10/06/2015.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

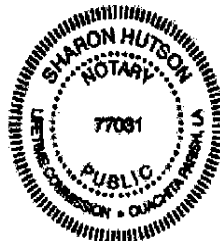
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **10/06/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
Lifetime Commission



Loan No.: 1632163949

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 1632163949

## EXHIBIT "A"

**PARCEL 1:**

LOT 2 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 20 FEET OF LOT 23 AND ALL OF LOTS 24 AND 25 IN BLOCK 1 IN SCAMMON'S NELSON SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 1 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 20 FEET OF LOT 23 AND ALL OF LOTS 24 AND 25 IN BLOCK 1 IN SCAMMON'S NELSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office