

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1528056041 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2015 08:48 AM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOYCE D MUSGRAVE** to **JPMORGAN CHASE BANK, N.A.**, dated **12/09/2006** and recorded on **02/01/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0703202173** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-28-404-036-000**

Property Address: **1294 S FALCON DR PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 10/06/2015.

JPMORGAN CHASE BANK, N.A.



Shannon Siggers
Vice President

State of LA }
Parish of Ouachita }

On **10/06/2015**, before me appeared **Shannon Siggers**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 00414511740194

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00414511740194

“EXHIBIT A”

THAT PART OF BLOCK 49 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED JUNE 24, 1998 AS DOCUMENT NUMBER 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK 49, THENCE SOUTH 58 DEGREES 30 MINUTES AND 43 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 49 A DISTANCE OF 91.48 FEET TO THE POINT OF BEGINNING THENCE CONTINUING SOUTH 58 DEGREES 30 MINUTES 43 SECONDS WEST A DISTANCE OF 32.09 FEET, THENCE NORTH 60 DEGREES 43 MINUTES AND 13 SECONDS EAST A DISTANCE OF 135.60 FEET TO A POINT ON THE WEST RIGHT OF WAY OF SOUTH FALCON DRIVE; THENCE NORTH 58 DEGREES 30 MINUTES 43 SECONDS WEST ALONG SAID WEST RIGHT OF WAY A DISTANCE OF 11.57 FEET TO A POINT OF CURVATURE; THENCE CONTINUING NORTHERLY ALONG SAID WEST RIGHT OF WAY LINE SAID LINE BEING A CURVED LINE CONCAVE TO THE EAST HAVING A RADIUS OF 165.00 FEET AN ARC LENGTH OF 19.88 FEET, THENCE SOUTH 60 DEGREES 43 MINUTES 13 SECONDS WEST A DISTANCE OF 137.17 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Recorded at Cook County Clerk's Office