

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1528057023 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/07/2015 08:43 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RICHARD P CHAN AND CHRISTINE M CHAN** to **JPMORGAN CHASE BANK, N.A.**, dated **07/15/2006** and recorded on **08/21/2006**, in Book N/A, at Page N/A, and/or Document **0623312050** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **10-15-405-005-0000,10-15-405-044-0000**

Property Address: **4115 CHURCH ST SKOKIE, IL 60076**

Witness the due execution hereof by the owner and holder of said mortgage on 10/06/2015.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **10/06/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
Lifetime Commission



Loan No.: 00414511708141

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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## EXHIBIT "A"

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DOCUMENT NO. 97635213, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 8 (EXCEPT THE WEST 20 FEET THEREOF) AND ALL OF LOTS 6 AND 7 IN HARRY A ROTH AND COMPANY'S DEVONSHIRE HIGHLANDS, BEING A SUBDIVISION OF LOT 2 IN TURNER HEIR'S SUBDIVISION OF THE SOUTH QUARTER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 10-15-405-005-0000. ↓

Property of Cook County Clerk's Office