

UNOFFICIAL COPY

Doc#: 1528057037 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2015 09:04 AM Pg: 1 of 3

This Instrument Prepared By:
UNITED HOME LOANS, INC.
4 WESTBROOK CORPORATE CENTER #650
WESTCHESTER, IL 60154

After Recording Return To:
UNITED HOME LOANS, INC.
4 WESTBROOK CORPORATE
CENTER #650
WESTCHESTER, ILLINOIS
60154

Chicago Title
A000037WC 1 of 1

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

Loan Number: 3250175943/15102102

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 200 NORTH ADAMS ST. GREEN BAY, WI 54301 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/27/2015 executed by CLINTON M CROSIER AND KELLY CROSIER, HUSBAND AND WIFE, 1430 N LASALLE DRIVE UNIT C2, CHICAGO, ILLINOIS 60610

to UNITED HOME LOANS, INC.

a ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS and whose principal place of business is 4 WESTBROOK CORPORATE CENTER #650, WESTCHESTER, ILLINOIS 60154

and recorded either:

concurrently herewith; or

on 3-10-15

, as Instrument No. 1508418050 in book

page , the County Recorder of Deeds of COOK

County, ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-04-205-071-1006, 17-04-205-071-1018, 17-04-205-071-1019

Commonly known as: 1430 N LASALLE DRIVE UNIT C2, CHICAGO, ILLINOIS
60610

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 635,850.00

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION

By: *[Signature]*
Secretary

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK DuPage

The foregoing instrument was acknowledged before me this 2-27-15

by Sarah Heinz, Secretary
(Name and title of corporate officer/member/manager/partner/agent)

of UNITED HOME LOANS, INC.
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS ILLINOIS CORPORATION
(State or place of incorporation/organization) (Type of entity (e.g., corporation))

on behalf of the ILLINOIS CORPORATION
(Type of entity (e.g., corporation))



[Signature]
Signature of Person Taking Acknowledgment

Notary
Title

(Seal)

Serial Number, if any

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ALTA Commitment (6/17/06)

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

Exhibit A - Legal Description

UNIT C-2 AND PARKING SPACES G4 AND G5 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT UMBER 95208441 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF . NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALSO THE NORTH 15 FEET OF THE WEST 172 FEET OF LOT 2 IN THE COURT CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUBDIVISION OF LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST) 4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1070444), ALL IN COOK COUNTY, ILLINOIS.