UNOFFICIAL CO

Doc#. 1528008054 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/07/2015 09:15 AM Pg: 1 of 3

Return To: **CT LIEN SOLUTIONS** PO BOX 29071 **GLENDALE, CA 91209-9071**

Phone #: 800-331-3282

Email: <u>iLienREDSupport@wolterskluwer.com</u>

Prepared By:

LIBERTYVILLE BANK AND TRUST

1200 S MILWAUKEE ROAD LIBERTYVILLE, IL 60048



FOR THE PROTECTION OF TAB OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Libertyville Bank and Trust does hereby certify that a certain Mortgage, bearing the date 04/25/2003, made by Steven M. Muntz and Terry Muntz, to Libertyville Bank and Trust, on real property located in Cook County Recorder, State of Illirois, with the address of 544 Wynn Court, Wheeling, IL and further described as:

Parcel ID Number: 03-04-204-072-1016, and recorded in the office of Cook County Recorder, as Instrument No: 0312602128, on 05/06/2003, is fully paid, satisfied, or otherwise discharged.

Electronic Signature

Electronic Signature

Description/Additional information: See attached.

Current Beneficiary Address: 507 N Milwaukee Ave, Libertyville, 1'., 50048 C/OPTS OPFICE

Dated this 10/06/2015

Lender: Libertyville Bank & Trust

By: Christina Gersy

Its: Assistant Vice President

By: CHRISTY NIEMIETZ

Its: Loan Operations Supervisor

1528008054 Page: 2 of 3

JNOFFICIAL COP State of Illinois . Lake County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christina Gersy personally known to me to be the Assistant Vice President of Libertyville Bank & Trust, and personally known to me to be the Assistant Vice President of said corporation, and CHRISTY NIEMIETZ personally known to me to be the Loan Operations Supervisor of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Operations Supervisor they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/06/2015.

Electronic Notarization

Notary Public NICOLE SHAMROCK

Commission Expires: 03/10/2018

NICOLE SHAMROCK

Probery of County Clerk's Office NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/10/2018

1528008054 Page: 3 of 3

UNOFFICIAL COPY

PARCEL 1:

UNIT NO. 'D' OF BUILDING 4 AS DELINEATED SURVEY OF THE LOTS 1 TO 11 BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PCL'); WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 29, 1972 AS DOCUMENT NUMBER 22069273, TOGETHER WITH AN UNDIVIDED 2.41550 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENT DATED SEPTEMBER 29, 1972 AS DOCUMENT NUBER 22069275, INGRESS AND EGRESS, OVER LOTS 115 TO 133 BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.