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Doc#: 1528008083 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2015 09:33 AM Pg: 1 of 3

When Recorded Mail To:
Third Federal Savings
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 5931491615

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JENNIFER NIESEL** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 02/05/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0905108119**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

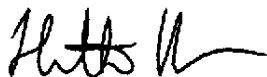
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-09-220-018-0000

Property is commonly known as: 585 JAMISON LN, HOFFMAN ESTATES, IL 60169-4126.

Dated this 02nd day of October in the year 2015

THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND



HEATHER NAVARRO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 392996198 _@ DOCR T0215103307 [C-2] ERCNIL1




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Loan #: 5931491615

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of October in the year 2015, by Heather Navarro as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 392996198 _@ DOCR T0215103307 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 5931491615

'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY: LOT 28 IN BLOCK 156 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST QUARTER OF SECTION 9, AND PART OF THE NORTHEAST QUARTER OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT 19137137 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office