UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Doc#. 1528008107 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 10/07/2015 09:39 AM Pg: 1 of 2

Loan #: 0323741041

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by SAM M ARMSTRONG AND CLAIRE A ARMSTRONG to WELLS FARGO BANK, N.A. bearing the date 05/31/2011 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1115915037</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 469 IN SCARSDALE, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, (OWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-32-213-003-0000

Property is commonly known as: 337 S BRISTOL LN, Ar LNGTON HEIGHTS, IL 60005.

Dated this 06th day of October in the year 2015 WELLS FARGO BANK, N.A.

HEATHER I FIROWITZ

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392991684 -@ DOCR T0515101617 [C-1] ERCNIL1

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Loan #: 0323741041

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of October in the year 2015, by Heather Leibowitz as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T051510161! [C-1] ERCNIL1



