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Doc#: 1528017003 Fee: \$44.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/07/2015 08:49 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

MIN: 1000312-2551241306-5

MERS Phone: 1-888-679-6377

LOAN# 001241306

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS"), 1901 E. Voorhees Street, Suite C, I anvi.le, IL 61834, P.O. Box 2026, Flint, Michigan 48501-2026, as nominee for Wintrust Mortgage, a division of Barrington Bank and Trust Co., N. A. 9700 W. Higgins Road, Suite 300, Rosemont IL 60018 its successors and assigns, hereby assign and transfer to Associated Bank, N.A.

whose address is 200 N Adams Green Bay, VI 54301

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by NICHOLAS R AMADIO , A SINGLE MAN

and bearing the date of the 24th recorded on the 24th day of office of the Recorder of COOK day of April

A.D. 2015 and A.D. 20/5 in the County, State of

ILLINOIS

in Book 🔒

ar rai

32-08-404-007-0000

DOC# 1511955062

PLEASE SEE ATTACHED EXHIBIT "A"

GCC - MnmASSGu-1 (01/19)



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S 3 S N SC Y NT YW

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, CHICAGO HEIGHTS, IL 60411 a/k/a 174 COALES RD A.D. 2015 day of May Signed on the 10th Mortgage Electronic Registration Systems, Inc. ("MERS") Witness Beth Hyland ssistant Secretary) Witness Amy Hemmer STATE OF ΙL) SS: Cook **COUNTY OF** , before me, a 2015 May day of On the 10th Notary Public, personally appeared Marilyn O'Shea who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation. Notary Public Cynthia Williams My Commission Expires: 01/29/2018 County of Cook OFF CIAL SEAL CYNTHIA WILLIAMS When Recorded Return To: Lisa Wahnefried Name and Address of Preparer: NOTARY PUBLIC - STATE OF ILLINOIS Wintrust Mortgage, a division of Barrington Bank and Trust Co., N MY COMMISSION EXPIRES:01/29/18

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9700 W. Higgins Road Suite 300

Rosemont, IL 60018

GCC - MnmASSGu-2 (09/09)

Attn: Final Documents Dept.

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LEGAL DESCRIPTION

LOT 5 IN INTERURBAN ESTATES UMIT 1. BEING A RESUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST 1/4 OF SECTION 8, TO WINSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1995 AS DOCUMENT 95538579 IN COOK COUNTY, ILLINOIS.