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Doc#: 1528017038 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2015 02:59 PM Pg: 1 of 2

This instrument prepared by/return to:
John Ben Bancroft, Supervisory Attorney
SBA Disaster Loan Servicing Center
801 Tom Martin Drive, Suite 120
Birmingham, AL 35211

STATE OF ILLINOIS
COUNTY OF COOK

SBA Loan No. DLB 3008053001

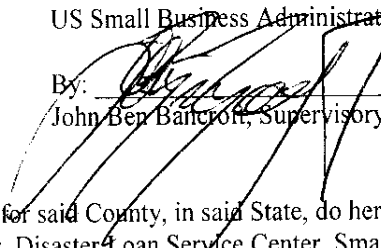
PIN: 09-22-205-031-000 Vol. 091

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, MARIA CONTRERAS-SWEET, as Administrator of the **Small Business Administration**, by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage, executed and delivered under the date of November 4, 1987, by Alexander M. Shafernich and Marilyn Shafernich, husband and wife, to the Administrator as Mortgagee, which said real estate mortgage was recorded November 13, 1987 as Doc #87-612300, with the Recorder of Deeds of Cook County, State of Illinois, is hereby released; and, the said Recorder of Deeds of COOK County, Illinois is hereby requested and authorized to enter of record, the release of the following described real estate: AS DESCRIBED IN ABOVE-REFERENCED MORTGAGE.

IN WITNESS WHEREOF, the said Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this RELEASE OF MORTGAGE to be executed by John Ben Bancroft, Supervisory Attorney, at its Birmingham Disaster Loan Servicing Center, on August 19, 2015 pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.


MARIA CONTRERAS-SWEET, ADMINISTRATOR
US Small Business Administration

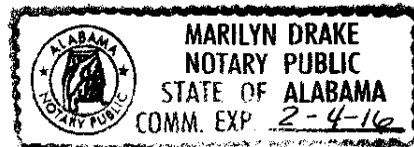
By: 
John Ben Bancroft, Supervisory Attorney

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, do hereby certify that John Ben Bancroft, whose name as Supervisory Attorney, Disaster Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Supervisory Attorney, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on August 19, 2015.


Marilyn M. Drake, Notary Public



S yes
P 2
S N
M N
SC yes
E yes
INT OK

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EXHIBIT A

LEGAL DESCRIPTION

Lot 213 (except the West 2 feet thereof) and the West 7 feet of Lot 214 in Smith and Hill's Park Ridge Manor Unit No. 2, being a subdivision of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ (except the West 217 feet measured on the North and South lines thereof) of Section 22, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number(s): 09-22-205-031-0000

For informational purposes only, the subject parcel is commonly known as:

1932 De Cook Avenue, Park Ridge, IL 60068

Property of Cook County Clerk's Office