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Cenlar FSB

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EWING, NJ 08628-9829



Doc#: 1528018004 Fee: \$44.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2015 08:36 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #:0052972189 "STONE" Lender ID:BA3/350/52972189 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by STEVEN STONE AND MARIYA STONE, HUSBAND AND WIFE AS JOINT TENANTS, originally to BAXTER CREDIT UNION in the County of Cook, and the State of Illinois, Dated: 05/02/2014 Recorded: 05/19/2014 as Instrument No.: 1413955039, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-03-200-023-1066
Property Address: 1250 RUDOLPH ROAD UNIT 5K, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

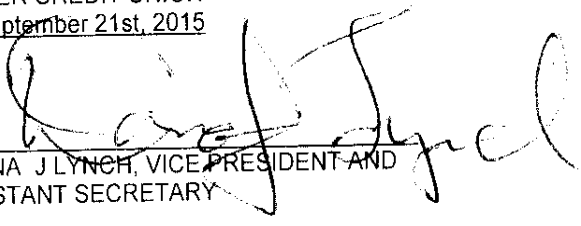
Property of Cook County Clerk's Office

S Y
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SC Y
E 10
INT Y

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RELEASE OF MORTGAGE Page 2 of 2

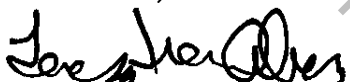
BAXTER CREDIT UNION
On September 21st, 2015

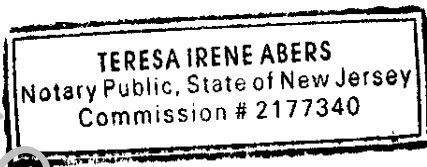
By: 
DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY

STATE OF New Jersey
COUNTY OF Mercer

On September 21st, 2015, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TERESA IRENE ABERS
Notary Expires: 04/27/2020 #2177340



(This area for notarial seal)

Prepared By: Jasmine Sweat, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

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LEGAL DESCRIPTION:

UNIT NUMBER 5K IN THE CONDOMINIUMS OF NORTHBROOK COURT CONDOMINIUM II, AS DELINEATED ON AS SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 50.00 FEET WEST AND PARALLEL WITH THE EAST LINE OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SAID SECTION 3, WITH THE SOUTH LINE OF LAKE COOK ROAD PER DOCUMENT NUMBER 23113812; THENCE NORTH 89 DEGREES 56 MINUTES 42 SECONDS WEST, ALONG THE SAID SOUTH LINE OF LAKE-COOK ROAD, 482.15 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 18 SECONDS WEST, 128.95 FEET; THENCE SOUTH 53 DEGREES 09 MINUTES 43 SECONDS WEST, 42.42 FEET; THENCE SOUTH 74 DEGREES 54 MINUTES 25 SECONDS EAST, 20.90 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE SOUTH 74 DEGREES 54 MINUTES 25 SECONDS EAST 197.31 FEET; THENCE NORTH 60 DEGREES 05 MINUTES 35 SECONDS EAST, 197.31 FEET; THENCE SOUTH 29 DEGREES 54 MINUTES 25 SECONDS EAST, 117.00 FEET THENCE SOUTH 60 DEGREES 05 MINUTES 35 SECONDS WEST, 185.00 FEET; THENCE SOUTH 82 DEGREES 35 MINUTES 30 SECONDS WEST, 112.28 FEET; THENCE NORTH 74 DEGREES 54 MINUTES 25 SECONDS WEST, 185.00 FEET; THENCE NORTH 15 DEGREES 05 MINUTES 35 SECONDS EAST, 117.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25627766, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONDOMINIUMS OF NORTHBROOK COURT COMMUNITY ASSOCIATION, RECORDED AS DOCUMENT NUMBER 25415820, AS AMENDED FROM TIME TO TIME.

PARCEL 3:

A PERPETUAL NONEXCLUSIVE EASEMENT OF USE FOR THE PURPOSE OF 2-WAY VEHICULAR TRAFFIC (PASSENGER VEHICULAR AND TRUCKS) AND PEDESTRIAN ACCESS TO AND BETWEEN THE ABOVE DESCRIBED PROPERTY AND ABUTTING ROADS AND HIGHWAYS, OVER AND ACROSS THAT PARCEL OF LAND KNOWN AS RUDOLPH ROAD.