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Doc#: 1528022018 Fee: \$42.00 RHSP Fee:\$9.00 APRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/07/2015 08:41 AM Pg: 1 of 3

WARRANTY DEED **ILLINOIS STATUTORY**

THE GRANTOR(S) Evolve Holdings USA. LP a Delaware Limited Partnership for and in consideration of Ten Dollars, and other good and valuable consideration in hand part CONVEY(S) and WARRANT(S) to First Ridgeland LLC, all interest in the following described Real Estate situated in the County of Cock in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

Not Homestead

I

36881

m

SWSA

SUBJECT TO: Real estate taxes for 2015 and subsequent

Permanent Real Estate Index Number(s): 20-24-310-019-0000

Address(es) of Real Estate: 6838 S. Ridgeland Avenue, Chicago, Illinois 60649

20 15 September Dated this day of

Evolve Holdings USA, LP by Adam Juska, one of its Partners

Evolve Holdings USA, IP by David Taylor, one of its Partners

EAL ESTATE TRANSFER TAX

CHICAGO:

2,625.00 CTA: 1,050.00 TOTAL: 3,675.00

20-24-310-019-0000 20150901631017

0-884-375-424

05-Oct-2015

REAL ESTATE TRANSFER TAX

05-Oct-2015 COUNTY: 175.00 ILLINOIS: 350.00 TOTAL: 525.00

20-24-310-019-0000 20150901631017 2-031-910-784

CROKE

FASTDoc 09/2005

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STATE OF Alberta COUNTY OF	20
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Adam Juska as one of Evolve Holdings USA, LP's Partners, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoin instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	
Given under my hand and official seal, this 29 th	day of September , 20 15 .
	Elizabeth J. Nickless Barrister & Solicitor
Prepared by:	40,
Mail to:	County Clarks
Naperville 16 60564	7,6
Name and Address of Taxpayer:	O _{sc}
FIRST Ridgeland LCC Clo Anton Agency P.O. Box 35 Cedar Lake IN 46303	

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EXHIBIT 'A'

Order No.: 15WSA336881HH

For Tax Map ID(s): 20-24-310-019-0000,, and

LOTS 13 AND 14 IN BLOCK 7 IN SOUTH JACKSON PARK SUBDIVISION OF THE NORTHWEST 1/4 JTHV. SCIPAL IN COOK COUNTY CLERK'S OFFICE OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.