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14-13-20236
BOX 70

Doc#: 1528039102 Fee: \$40.00
RHSP Fee: \$9.00 RPAF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2015 01:05 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Nationstar Mortgage LLC, a Limited Liability Company organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Residential Credit Solutions, Inc.**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/5/2007 executed by **Jason A. Striegel, Gabriel Estrada and Luz Estrada**, Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Quicken Loans, Inc., its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/27/2007 as Document Number 0711734047 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 8812 45th Place Unit #11, Brookfield, IL 60513
PIN: 18-03-413-023-1047

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Asst. Treasurer and attested by its Asst. Treasurer and its corporate seal affixed hereto this 14th day of September, 2015.

NATIONSTAR MORTGAGE LLC, by FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), its Attorney-in-Fact

By: Mohammad Mobin Attest: Tamika Parker

STATE OF Virginia SS
COUNTY OF Fairfax

I, Angela Wright and Tamika Parker, the undersigned Notary Public, do hereby certify that Mohammad Mobin and who are personally known to me to be the Authorized Signatory of the limited liability company that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 14 day of September, 2015.

Angela Wright
Notary Public SEAL



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EXHIBIT A

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS:
UNIT 11 IN BUILDING 8812 ALL IN THE FOREST GROVE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THE WEST 55 FEET OF LOT 1 AND ALL OF LOTS 2 AND 3 IN BLOCK 1 IN PINKERT'S STATE ROAD ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 00456704, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office