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UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION



Doc#: 1528150019 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/08/2015 11:16 AM Pg: 1 of 2

UNITED STATES OF AMERICA

v.

EDWARD RENKO

No. 11 CR 373-1

Judge Harry D. Leinenweber

RELEASE OF FORFEITURE AGREEMENT

NOTICE IS HEREBY GIVEN by the United States of America that certain property named in a forfeiture agreement recorded with the Cook County Recorder's Office on April 5, 2012, as Document Number 1209618030, is hereby released and discharged.

Accordingly, the lien is released and the quit claim deed executed in favor of the United States of America, currently held in the custody of the Clerk of the United States District Court, Northern District of Illinois, shall be returned and mailed to defense counsel.

The property affected by this release is located at 1585 Ellinwood, Des Plaines, Illinois, and described legally as follows:

PARCEL 1:

THE NORTHEASTERLY 150.0 FEET OF LOTS 103 AND 104 IN THE TOWN OF RAND (NOW THE CITY OF DES PLAINES), BEING A SUBDIVISION OF PART OF SECTIONS 16, 17, 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERMANENT AND PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS DISCLOSED BY DEED FROM CITY OF DES PLAINES TO RIVER OAKS PARTNERS DATED JUNE 2, 1992 AND RECORDED JUNE 5,

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1992 AS DOCUMENT 92396888 AND CREATED BY DEED FROM GARFIELD RIDGE TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 89813 TO RICHARD E. VAN STOCKUM AND KRISTINE M. VAN STOCKUM, AS TO AN UNDIVIDED $\frac{1}{2}$ INTEREST AND RANGVALD T. THOMPSON, AS TO AN UNDIVIDED $\frac{1}{2}$ INTEREST DATED JUNE 24, 1993 AND RECORDED JUNE 24, 1993 AS DOCUMENT 93482922, FOR THE PURPOSE OF VEHICULAR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY:

THE WEST 25.0 FEET OF THE NORTH 105.0 OF LOT 105 IN TOWN OF RAND, A SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 16, PART OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 17, THE NORTHEAST $\frac{1}{4}$ OF SECTION 20, THE NORTHWEST $\frac{1}{4}$ OF SECTION 21, ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 09-17-421-028-0000
09-17-421-033-0000


Further information concerning this action may be obtained from the undersigned

Assistant United States Attorney.

Respectfully submitted,

ZACHARY T. FARDON
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By:


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