

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**ALLEN PENTECOST**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**8000374168**  
**MARTIN ANTHONY KEANE**  
PO Date: 10/06/2015

Doc#: 1528155173 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/08/2015 01:44 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MARTIN ANTHONY KEANE AS TRUSTEE OF THE MARTIN ANTHONY KEANE LIVING TRUST DATED JULY 23, 2002**

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **June 3, 2013** calling for the original principal sum of dollars (**\$316,000.00**), and recorded in Mortgage Record , page and/or instrument # **1316257102**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1300 N LAKE SHORE DR #22B, CHICAGO IL - 60610**  
Tax Parcel No. **17-03-108-016-1077**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **8th** day of **October, 2015**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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**8000374168**

**MARTIN ANTHONY KEANE**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **October, 2015**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**HOLLY CREEKMORE**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**November 26, 2017**

Notary Public  
**HOLLY CREEKMORE**  
My commission expires **11/26/2017**

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**MARTIN ANTHONY KEANE**

**8000374168**

PO Date: **10/06/2015**

## EXHIBIT A

ALL THAT CONDOMINIUM UNIT IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0522332052, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 22B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1300 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 22501302 AND AS AMENDED FROM TIME TO TIME IN COOK COUNTY ILLINOIS. BY FEE SIMPLE DEED FROM MARTIN KEANE AS SET FORTH IN DOC# 0522332052 DATED 04/10/2005 AND RECORDED 08/11/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.