UNOFFICIAL COPY

Doc#. 1528156045 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/08/2015 09:17 AM Pg: 1 of 2

DANIELLE SCHETSELAAR

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company 181 East 5600 S, #330 Murray, Utah 84107 54279-175400144.3



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, FirstMerit Bank, N.A., Successor in Interest to Midwest 20.11. and Trust Company, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: FirstMerit Bank, N.A., Successor in Interest to Midwest Bank and Trust Company

Original Mortgagor: Michael L. Lisak and Monique L. Slater, husband and wife

Recorded in Cook County, Illinois, on 7/16/2008 as Inst.; 3819854021

Date of Mortgage: 07/09/2008

Property Address: 333 S Oak Park Avenue Unit #1N, Oak Park II 60302

Legal Description: See attached legal description

PIN#: 16-07-320-024-1002

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

10/7/2015

FirstMerit Bank, N.A., Successor in Interest to Midwest Bank and Trust Comp my

Lori Whitehead, Authorized Agent for First American Title Company

by Power of Attorney dated 06/19/2013; #1322808061

State of UT County of Salt Lake

This instrument was acknowledged and executed before me this 10/7/2015 by Lori Whitehead who acknowledge to be the Authorized Agent for First American Title Company of FirstMerit Bank, N.A., Successor in Interest to Midwest Bank and Trust Company, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 8/27/2016

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UNIT NUMBER 1-N IN 333 SOUTH OAK PARK CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN BLOCK 1 IN FORCE'S A SUBDIVISION OF SOUTH % OF BAST % OF EAST % OF SOUTHWEST % OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINEM RECORDED AS DOCUMENT NUMBER 24971209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-07-320-024-1002 VOL. 141

COMMONLY KNOWN AS 333 S. OAK PARK AVE., # IN, OAK PARK, IL 60302

