## **UNOFFICIAL COPY**

Doc#. 1528157221 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/08/2015 11:03 AM Pg: 1 of 3

#### Record & Return To and Prepared By:

Solutionstar Settlements 420 Rouser Road Suite 5 Coraopous, PA 15108 412-625-2007

Prepared by: Alexas Aubrey

ار کو Loan #: 2832816 / 7426

Deal Name: Solutionstar Scattements

IL, Cook County



#### CORRECTIVE ASSIGNMENT OF FIXED RATE HOME EQUITY CONVERSION MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Generation Mortgage Company, 3 PIEDMONT CENTER, 3565 PIEDMONT ROAD NE, STE. 300, ATLANTA, GA, 30305, herein ("Assignor"), does hereby grant, se. I, assign, transfer and convey, without recourse unto Champion Mortgage Company, 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 herein ("Assignee") that certain FIXED RATE HOME EQUITY CONVERSION MONGAGE recorded in Cook County, IL referenced below;

Borrower: CHARLES G. STEWART, AS A SINGLE MAN

Original Lender: Urban Financial Group

Dated: 09/25/2009 Recorded: 10/30/2009 Instrument: 0930308023 Loan Amount: \$255,000.00

Property: 10140 S. WALLACE STREET, CHICAGO, IL 60628

Parcel Tax ID: 25-09-319-024-0000 Legal description is attached het etc and made a part hereof

\*The Assignment is being recorded to correct the Instrument Number "930308023" and Recorded Date "9/25/2009" referenced on the Assignment if Deed of Trust recorded on May 27, 2015, as Instr # 15147560 11\*

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 10.06.15.

Champion Mortgage Company as attorney-in-fact for Generation Mortgage Company

POA Recorded 7/29/13

DNC.#1521050071

1528157221 Page: 2 of 3

# **UNOFFICIAL COPY**

### **ACKNOWLEDGMENT**

State of Texas
County of Dallas
On 10.0(0.2015), before me, Susan month, Notary Public, in and for said State, personally appeared at hear Zinnerman, Asst. Secretary of Champion Mortgage Company as attorney-in-fact for Generation Mortgage Company, personally known to me or proved to me on the basis of satisfactory evidence through the presentation or proved to the within instrument who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or entity on behalf of which the person acted, executed the instrument.  Susan Morris  Notary Public, State of Texas My Commission Expires
June 05, 2018
(IV)an II Omo
Notary Public Sulad model
My Commission Expires: 1-5-18
My Commission Expires: 1-5-18

1528157221 Page: 3 of 3

# **UNOFFICIAL COPY**

### Exhibit "A" **Legal Description**

LOTS 17 AND 18 IN BLOCK 37 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-09-319-024-0000

A topology of Coot County Clert's Office