

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 1528157377 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/08/2015 01:01 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: JONATHAN HARRIS

Loan Number: 0415176718

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CAROL A DRENSKY, AN UNMARRIED WOMAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1220046042 Original Deed Book: NA Original Deed Page: NA

Date of Note: 07/11/2012 Original Recording Date: 07/18/2012

Legal Description: UNIT 303 AND PARKING SPACE P617 IMPERIAL LOFTS, A CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 4 (EXCEPT THE SOUTH 10 FEET OF THE WEST 4 FEET OF THAT PART OF SAID LOT 4 LYING EAST OF THE ALLEY IN USE, AS CONVEYED TO THE SOUTH SIDE ELEVATED RAILROAD COMPANY BY WARRANTY DEED RECORDED OCTOBER 3, 1904 IN BOOK 8553, PAGE 637, AS DOCUMENT NUMBER 3600694) AND LOT 2 (EXCEPT THE NORTH 1.50 FEET THEREOF) AND ALL OF LOT 3 IN BLOCK 26 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED OCTOBER 17, 1942 AS DOCUMENT NUMBER 12974853), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 22, 2002 AS DOCUMENT 0021297544 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 17-22-106-090-1063

County: Cook County, State of IL

Property Address: 1528 S WABASH AVE #303, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/08/2015.

FIFTH THIRD MORTGAGE COMPANY



By: RANDY JONES
Title: Vice-President

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State of OH }
County of Hamilton }

This instrument was acknowledged before me on 10/08/2015 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2016

Sally Knox

Notary Public: SALLY KNOX
My Commission Expires:
05/18/2016
Resides in: Hamilton

Property of Cook County Clerk's Office