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Doc#: 1528104034 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/08/2015 10:00 AM Pg: 1 of 4

Doc#: 1506945029 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/10/2015 10:14 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

THE GRANTOR, **JKOM INVESTMENTS, INC.**, an Illinois corporation, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, of the City of Chicago Heights, County of Cook, State of Illinois, for the consideration of Ten and 00/100 dollars (\$10.00) and other valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does GRANT, BARGAIN, SELL, REMISE, RELEASE, ALIEN AND CONVEY unto **FINWALL PROPERTIES, INC**, 11837 S. Laramie Avenue, Alsip, IL 60803, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

Permanent property index no. 19-36-223-036-0000; 19-36-223-037-0000; 19-36-223-038-0000

Property Address: 8140 S. Western Avenue, Chicago, IL 60620

THIS INSTRUMENT IS SUBJECT TO: covenants, conditions and restrictions of record; public and utility easements; acts done by or suffered through Buyer; existing leases and tenancies, if any; all special governmental taxes or assessments confirmed and unconfirmed; general real estate taxes not yet due and payable at the time of closing.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto Grantee, its successors and assigns forever.

The Grantor for itself, and for its successors and assigns does by these presents expressly limit the covenants of this deed to those herein expressed and excludes all covenants arising or to arise by statutory or other implication and does hereby covenant that against all persons whomsoever lawfully claiming or to claim by, thorough or under said Grantor and not otherwise, it will forever warrant and defend the said described real estate.

*Being re-recorded to correct
Purchasers Name*

CCRD REVIEWER

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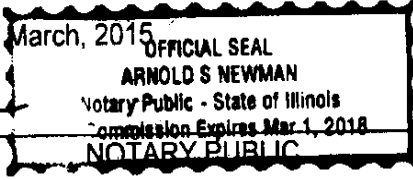
IN WITNESS WHEREOF, Grantor has caused its name to be signed to this present by its President this 5th day of March 2015.

JKON INVESTMENTS, INC., an Illinois corporation

By: 

John Konrath, its President



STATE OF ILLINOIS COUNTY OF COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John Konrath, personally known to be the President of JKON INVESTMENTS, INC., an Illinois corporation, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his own free and voluntary act of said entity, for the uses and purposes therein set forth.


Given under my hand and official seal this 5th day of March, 2015
commission expires: _____


SEND TAX BILLS TO: Anthony FINWALL

Prepared by: Arnold S. Newman, Esq., 18400 Maple Creek Drive, #500, Tinley Park, IL 60477

After Recording Mail to: 11837 S. Laramie Ave, Alsip IL 60803

REAL ESTATE TRANSFER TAX		06-Mar-2015
	COUNTY:	55.00
	ILLINOIS:	110.00
	TOTAL:	165.00
19-36-223-036-0000 20150301667242 0-967-238-016		

REAL ESTATE TRANSFER TAX		06-Mar-2015
	CHICAGO:	825.00
	CTA:	330.00
	TOTAL:	1,155.00
19-36-223-036-0000 20150301667242 0-551-476-864		

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 16, 17 AND 18 IN BLOCK 1 IN HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN BLOCK 1; LOTS 1 TO 24 INCLUSIVE IN BLOCK 2, LOTS 1, 2, 10 TO 20 INCLUSIVE IN BLOCK 3; LOTS 1 TO 10 INCLUSIVE IN BLOCK 4; LOTS 1 TO 10 INCLUSIVE IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____



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COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT #

1506945029

SEP 21 15

 
RECORDER OF DEEDS COOK COUNTY