

UNOFFICIAL COPY



1528115037

Recording Requested By:
Freedom Mortgage Corporation

When Recorded Return To:
Lien Release Dept
Freedom Mortgage Corporation
907 Pleasant Valley Ave., Suite 3
Mount Laurel, NJ 08054

Doc#: 1528115037 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/08/2015 01:14 PM Pg: 1 of 3



RELEASE OF MORTGAGE

Freedom Mortgage Corporation#: 0089875785 "SHUR" Lender ID:41000/1734786843 Cook, Illinois
MIN #:100073000898757851 SIS #: 1-328-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation holder of a certain mortgage, made and executed by MIKHAIL SHUR and LARISA SHUR husband and wife, originally to Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, ISAOA, in the County of Cook, and the State of Illinois, Dated: 01-12-2015 Recorded: 02-02-2015 as Instrument No. 1503350028, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

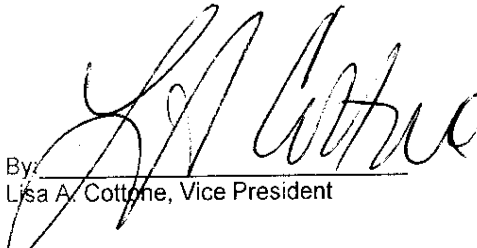
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 04212110011010

Property Address: 3038 LEXINGTON LN, GLENVIEW, IL 60026

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation
On August 28th, 2015

By: 
Lisa A. Cottone, Vice President



S YES
P 3
S NO
M NO
CO YES
LY YES
INTU

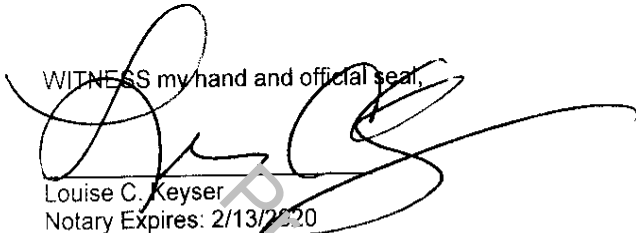
UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

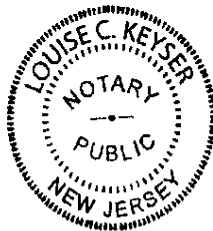
STATE OF New Jersey
COUNTY OF BURLINGTON

On August 28th, 2015, before me, Louise C. Keyser, a Notary Public in and for BURLINGTON in the State of New Jersey, personally appeared Lisa A. Cottone, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Louise C. Keyser
Notary Expires: 2/13/2020



Prepared By: Jennifer Wilson, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054
(855) 690-5900

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT 1-4-L-42 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94394980, AS AMENDED IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 93224271 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED June 4, 1991 AS DOCUMENT NO. 91267713 FOR THE PURPOSE OF ACCESS AND INGRESS TO AND EGRESS FROM AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION), IN COOK COUNTY, ILLINOIS.

Commonly known as: 3038 LEXINGTON LN., GLENVIEW, IL 60026

Permanent Index No.: 04-21-211-001-1010

Shur # 0089875785