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PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc#: 1528119100 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/08/2015 02:23 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
8500 W WILSON AVE,
CHICAGO, IL, 60656

PROPERTY ID #: 12-14-101-023-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 04/29/2013, was made by **CARMEN SCALISE, TERESA SCALISE** to **PNC BANK, NATIONAL ASSOCIATION**, which Deed of Trust was recorded in **Instrument No. 1314216029, Book No. N/A, Page No. N/A** in the amount of **\$180,000.00**. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

SEP 21 2015

I sign and CERTIFY to this Discharge of Mortgage on _____

PNC BANK, NATIONAL ASSOCIATION

David

W. Armbrust
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.

On this SEP 21 2015, before me, the undersigned, a Notary Public in said State, personally appeared **David W. Armbrust** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-16900735

S Y
P 2
S 10
M 10
SC Y
E 10
INT 10

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

LOT 11 IN SCHORSCH FOREST VIEW UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST QUARTER 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 15, 1973, AS DOCUMENT NUMBER 2680138.

PPN: 12-14-101-023-0000
CARMEN SCALISE AND TERESA SCALISE, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

8500 WEST WILSON AVENUE, CHICAGO IL 60656
Loan Reference Number : ID2016900735/ID2016900735591196835
First American Order No: 46572721
Identifier:



Cook County Clerk's Office